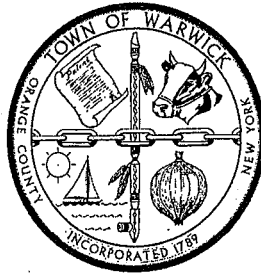


Town Board of the Town of Warwick

132 Kings Highway  
Warwick, NY 10990  
TELEPHONE (845) 986-1120



Statement Number \_\_\_\_\_  
Date Received \_\_\_\_\_  
Date Referred to Town Board \_\_\_\_\_  
Public Hearing Date \_\_\_\_\_  
Date to OCWA \_\_\_\_\_  
Effective Date of Map Amendment \_\_\_\_\_

Above For Official Use

**Request for Participation**  
**Town of Warwick Agricultural Protection Overlay District**

(Please type or print)

1. Name of Landowner Marie Pennings
2. Address 162 So Rt 94 Warwick NY 10990  
(Street No. & Name) (Municipality) (State) (Zip Code)  
Phone Number 845 558 5317
3. Location of property 158 So Rt 94 Warwick N.Y. 10990  
Section 51 Block 1 Lot(s) 28.222
4. Acreage of Parcel(s) 11.5 Zoning District(s) CB
5. Describe current farm use of property cutting baling of three crops hay. sold to Jack Pennings for 50 yrs.

The undersigned respectfully requests participation in the Town of Warwick Agricultural Protection Overlay (AP-O) Zoning District. This request is being made in accordance with § 164-47.3B(5) of the Town of Warwick Zoning Law. The undersigned acknowledges that this statement is to be filed with the Town Clerk, who will certify this statement and refer it to the Town Board within 14 days of its receipt for action.

Once included in the AP-O District, landowners may take advantage of the District's special benefits including a density bonus for participation in the Town's Transfer of Development and Purchase of Development Rights programs, qualified participation in the Town's Open Space Leasing Program, Farm Market development on lands considered part of the same farming operation, and subdivision of one additional residential lot under the Town's 1989 Zoning Law.

Applicant Name: Marie Pennings  
(Please print name)

Applicant Signature: Marie Pennings

Date: June 1 2018

Attached hereto is the deed indicating the legal owner(s) of the property. In the event of corporate ownership, a list of all directors, officers and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached.

I HEREBY DEPOSE AND SAY THAT ALL THE ABOVE STATEMENTS AND INFORMATION, AND ALL STATEMENTS AND INFORMATION, CONTAINED IN THE SUPPORTING DOCUMENTS ATTACHED HERETO ARE TRUE.

Sworn before me this

June Day of June, 20 18 Marie Penning  
Landowner's Signature

Carol Purta  
Notary Public Title

CAROLYN PURTA  
Notary Public, State of New York  
No. 01PU6073570  
Qualified in Orange County  
Commission Expires April 22, 2022

**Warwick Town Clerk**

---

**From:** Hillman, Andrew <andrew.hillman@davey.com>  
**Sent:** Thursday, May 31, 2018 2:02 PM  
**To:** Warwick Town Clerk; Michael Sweeton  
**Cc:** Karen Emmerich; Carolyn Matthews  
**Subject:** Warwick Town Tree Inventory Work Spec.  
**Attachments:** Town of Warwick Work Spec 2018.pdf

Dear Eileen and Supervisor Sweeton,

Attached is a work specification that I believe reflects what we have agreed to deliver. We understand that in addition there will be meetings/discussions during the inventory regarding the management plan and a report to the Town.

Our Project Manager, Carolyn Mathews, will contact you soon about kicking off the project so we can complete it on time.

I will be in Middletown tomorrow for the NY ReLeaf Workshop. Perhaps Karen could bring a signed copy which I can sign and I'll scan it and give the original back. Any way you feel works best is fine with me. This is mainly to agree on the tree attributes that will be collected so our GIS team can start building the program.

Best,  
Andy

--  
Andrew Hillman, Regional Business Developer  
ISA# NY-5282 AM NJ Licensed Tree Expert #607  
ISA Tree Risk Assessment Qualified  
Davey Resource Group, Inc.  
3315 Swamp College Road  
Trumansburg, New York 14886  
607-339-3968

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Town of Warwick  
Town Clerk



**Specification of Work: Town of Warwick, New York**  
**Project: Tree Inventory and Management Plan**  
**Date: June 2018**

**Client: Town of Warwick, New York**

**Contact: Michael P. Sweeton**  
123 Kings Highway  
Warwick, New York 10990  
O. 845-986-1120 ext 240  
E. msweeton@townofwarwick.org

**Davey Resource Group, Inc. "DRG"**

**Business Developer:** Andrew Hillman  
M. 607-339-3968  
E. andrew.hillman@davey.com  
**Project Manager:** Carolyn Mathews  
M. 330-541-3726  
E. carolyn.mathews@davey.com

**Fees and Schedule of Deliverables**

Deliverable	Comments	Estimated Delivery Date	Price
Tree Inventory <i>Attachment A</i>	Inventory of approximately 3,000 trees, stumps, and planting sites along public streets, public parks, and public facilities and trees on private property bordering ROW that fail a Level 1 risk assessment.	July 2018	\$19,975
Data Formats/Services:	i-Tree Streets Data File and an Excel™ spreadsheet.	August 2018	N/C
Management Plan <i>Attachment B</i>	Five bound color copies and one electronic PDF copy on CD-ROM	Within 60 days of project completion	N/C
Total (Not-to-Exceed)			\$19,975



## Acceptance of Proposal

### Client

Contact: Michael P. Sweeton  
Town of Warwick  
123 Kings Highway  
Warwick, New York 10990

DRG, Inc Representative: Andrew Hillman  
T: 607-339-3968  
E: andrew.hillman@davey.com  
Proposal Date: 6.1.2018

**ACCEPTANCE OF PROPOSAL:** The above prices and terms and conditions and warranty are hereby accepted. I am authorized to bind the Town of Warwick and authorize Davey Resource Group, Inc. to perform the specified work. I am familiar with and agree to the terms and conditions appended to this proposal. I understand that once accepted, this proposal constitutes a binding contract. This proposal is based on an estimated number of trees/sites to be inventoried. Davey Resource Group, Inc. reserves the right to renegotiate the price based on the timing of the award, scheduling of fieldwork, final methodology chosen by the client, and availability, completeness, and quality of maps and GIS information.

Authorized Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Total: \_\_\_\_\_

Please add up the costs of services and insert total on the line above

Davey Resource Group, Inc.

Authorized Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

## **Attachment A Tree Inventory Data Fields**

1. **Address/Location**—Identifies the location of each tree by the following attributes.
  - a. *Address*. House address.
  - b. *On Street*. The street on which the tree is physically located.
  - c. *Side*. The side of the house on which the tree stands in relation to the physical address.
  - d. X and Y coordinates in the desired format.
  - e. *Park Name*. The name of the park is recorded.
2. **Species**—Trees are identified by genus and species using both botanical and common names, and by cultivars where appropriate.
3. **Tree Size**—Diameter is measured to the nearest inch in 1-inch size classes at 4½ feet above ground, or diameter at breast height (DBH), using a Biltmore Stick.
4. **Multi-Stem Tree**—If a tree has multiple stems on trunks splitting less than 1 foot above ground level, it is noted.
5. **Condition**—Signs of stress, poor structure, mechanical damage, soil and root problems, disease, and pests are all considerations in the assessment of tree condition.
  - a. *Excellent*. 100%
  - b. *Good*. A good tree shows no major problems.
  - c. *Fair*. A fair tree has minor problems that may be corrected with time or corrective action.
  - d. *Poor*. A poor tree has major problems that are irrecoverable.
  - e. *Critical*. 20%
  - f. *Dead*. A dead tree shows no sign of life.
6. **Primary Maintenance**—The following maintenance needs will be assigned:
  - a. *Remove*. Trees designated for removal have defects that cannot be practically or cost-effectively treated. The majority of trees in this category have a large percentage of dead crown.
  - b. *Prune*. Removal of one or more limbs to reduce risk, provide clearance, and restore the tree.
  - c. *Large tree crown cleaning*.
  - d. *Small tree crown cleaning*.
  - e. *Train*. Pruning of young or medium-aged trees to improve tree and branch architecture.
7. **Defects**—We will identify the conditions indicating the presence of structural defects and record only the most significant condition. Conditions are limited to:
  - a. Dead and dying parts
  - b. Broken and/or hanging branches
  - c. Cracks
  - d. Weakly attached branches and codominant stems
  - e. Missing or decayed wood
  - f. Tree architecture
  - g. Root problems
  - h. Other

8. **Risk Rating**—We will evaluate risk and assign a risk rating based on an assessment of the failure mode (i.e., branch, whole tree, codominant stem) with the greatest risk. The specified period for the risk assessment is one year. The risk component of this inventory and evaluation is to maintain compliance with the most recent standards and practices in the arboricultural industry. It is important to note that our inspections are “rapid assessments” and are meant to indicate a need for further study, and thus should not be considered legally binding in any litigation. See DRG’s Limited Warranty included with this Specification of Work for limitations. The following criteria and matrices, which are based on the International Society of Arboriculture *Best Management Practices: Tree Risk Assessment* (Smiley, Matheny, and Lilly 2011), are used to arrive at a risk rating.

- a. *Likelihood of Failure*. Identifies the most probable failure and rates the likelihood that a structural defect(s) will result in failure based on observed current conditions.
- b. *Likelihood of Impacting a Target*. The rate of occupancy of targets within the target zone and any factors that could affect the failed tree as it falls towards the target.
- c. *Consequences of Failure*. The consequences of tree failure are based on the level of target and potential harm that may occur. Consequences can vary depending on the size of the defect, a distance of fall for the tree or limb, and any other factors that may protect a target from harm. Target values are subjective but efforts will be made to assess them from the client's perspective.

The likelihood of failure and the likelihood of target impact are combined in the matrix below to determine the likelihood of tree failure impacting a target.

Likelihood of Failure	Likelihood of Impacting Target			
	Very Low	Low	Medium	High
Imminent	Unlikely	Somewhat likely	Likely	Very likely
Probable	Unlikely	Unlikely	Somewhat likely	Likely
Possible	Unlikely	Unlikely	Unlikely	Somewhat likely
Improbable	Unlikely	Unlikely	Unlikely	Unlikely

Risk rating is estimated based on combining the likelihood of tree failure impacting a target and the consequences of failure in the following matrix. Risk ratings are Low, Moderate, High, and Extreme. A Low-Risk tree poses a low overall level of risk. A Moderate-Risk tree may pose some risk, particularly during storm events or abnormal weather. A High-Risk tree presents a high likelihood of tree or tree part failure, even during normal weather conditions. An Extreme-Risk tree poses a significant risk and probability of failure at all times.

Likelihood of Failure	Consequences			
	Negligible	Minor	Significant	Severe
Very likely	Low	Moderate	High	Extreme
Likely	Low	Moderate	High	High
Somewhat likely	Low	Low	Moderate	Moderate
Unlikely	Low	Low	Low	Low

Even though trees may pose multiple risks at once, one risk rating is assigned to each tree during the inventory process. Risk rating is meant to serve as a prioritization mechanism for

our clients, but the client is ultimately responsible for determining the level of acceptable risk.

9. **Risk Assessment Complete**—If we are not able to complete a Level 2 assessment due to obstructions, safety concerns, or other unforeseen site conditions, it will be noted here.
10. **Residual Risk**—DRG can estimate the residual risk for each tree assuming that the maintenance we recommend was accomplished. Residual risk will be categorized as None, Low, Moderate, High, or Extreme and is based solely on professional judgement and is not a guarantee or warranty of risk reduction.
11. **Growing Space**—Categorized as island, median, natural area, open/unrestricted, planter, tree lawn, well/pit, other as directed by Town.
12. **Hardscape Damage**—Tree roots causing cracking or heaving of sidewalk pavement one inch or more are noted.
13. **Further Inspection**—Trees in this category require additional and/or future inspections due to a variety of issues beyond the scope of a standard tree inventory. Categories for further inspections include:
  - a. Recent damage inspection (e.g., a healthy tree that has been impacted by recent construction or other damage).
  - b. Advanced risk assessment (e.g., a tree with a defect requiring additional or specialized equipment for investigation).
  - c. Insect/disease monitoring (e.g., a tree that appears to have an emerging insect or disease problem).
  - d. None.
12. **Overhead Utilities**—For each tree or site, overhead utilities will be recorded if lines are:
  - a. Present and not conflicting;
  - b. Present and conflicting; or
  - c. Not present.
13. **Date of Inventory**—The date data are collected is recorded.
14. **Notes.**



## **Attachment B**

### **Inventory Tree Management Plan**

#### **Tree Management Plan Sections**

- **Executive Summary and Future Vision.** Presents a brief overview of inventory findings, including the current state of the urban forest and recommended tree maintenance needs and a future vision of Warwick's community forest.
- **Inventory Analysis.** Identifies the inventoried area and discusses the tree population characteristics that direct management, including species diversity, diameter size class distribution, general health, priority maintenance, and potential pest-related threats to trees. Trends, observations, and concerns noted during the inventory or identified during analysis of the data are also discussed in this section.
- **Benefits of the Urban Forest.** Using i-Tree Streets, the inventory data are assessed to show the environmental, ecological, and economical benefits trees provide to the community.
- **Tree Management Program.** An important component of any tree management program is knowing your maintenance needs. This section discusses the processes and activities that comprise a proactive, seven-year tree management program. We use your inventory data to project annual maintenance needs—including priority and proactive maintenance—such as priority tree removal and pruning, routine tree pruning, and structural pruning cycles. To help you with budget projections, we include a multi-year, editable Excel™ maintenance schedule and cost spreadsheet. This maintenance schedule will help you approximate the cost to perform the suggested tree maintenance based on average industry unit rates to perform similar work. Community outreach and plan and inventory updates are also presented in this section.
- **Funding Options.** Identifies options for program funding including grants programs.
- **Staff and Volunteer Training.** Using successful models from leading New York State urban forestry programs and national standards, training options will be presented.
- **References, Glossary, and Appendices.** The management plan also provides a list of reference materials, a glossary of terms used in the plan, and relevant appendices which may include species recommended for future planting, and damaging regional invasive pests and diseases.

## ***Limited Warranty***

The Davey Tree Expert Company, its divisions, agents, representatives, operations, and subsidiaries (collectively “Davey”) provides this Limited Warranty as a condition of providing the services outlined in the agreement between the parties, including any bids, orders, contracts, or understandings between the parties (collectively the “Services”).

Davey provides the Services utilizing applicable standard industry practices and based on the facts and conditions known at the point in time the Services are performed. Facts and conditions related to the subject of the Services may change over time. Davey cannot predict or determine developments concerning the subject of the Services and will not be liable for any developments, changes, or conditions that occur, including, but not limited to, decay or damage by the elements, persons or implements, insect infestation, deterioration, conditions not discoverable using the means and methods used to perform the Services, or acts of God or nature or otherwise. If a visual inspection is utilized, visual inspection does not include aerial or subterranean inspection, testing, or analysis. Davey will not be liable for the discovery or identification of non-visually observable, latent, dormant, or hidden conditions or hazards, and does not guarantee that items will be healthy or safe under all circumstances or for a specified period of time, or that remedial treatments will remedy a defect or condition.

Davey may have reviewed publicly available or other third-party records or conducted interviews, and has assumed the genuineness of such documents and statements. Davey disclaims any liability for errors, omissions, or inaccuracies resulting from or contained in any information obtained from any third-party or publicly available source.

To the extent permitted by law, Davey does not make and expressly disclaims any warranties or representations of any kind, express or implied, with respect to completeness, accuracy, or current nature of the information contained in the Services or the reports or findings resulting therefrom beyond that expressly contracted for by Davey in the agreements between the parties, including but not limited to, performing diagnosis or identifying hazards or conditions not within the scope of the Services or not readily discoverable using applicable standard industry practices. Davey disclaims any warranty of fitness for any particular purpose. Davey’s warranty is limited to one year from the date Services are performed. Davey’s liability for any claim, damage, or loss, whether direct, indirect, special, consequential, or otherwise, caused by or related to the Services shall be limited to the Services expressly contracted to be performed by Davey.

## ***Kick-Off Meeting Notes***

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*Date/Time:*

*Person(s) in attendance from DRG:*

*Person(s) in attendance from Warwick:*

*Notes:*

1.

2.

3.

4.

5.

---

*Time Meeting Adjourned:*

*Notes Submitted By:*

## Warwick Town Clerk

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**From:** Senior Guidance <mia@seniorguidance.org>  
**Sent:** Tuesday, May 29, 2018 10:15 AM  
**To:** Warwick Town Clerk  
**Subject:** Warwick Senior Resources

Dear Ms. Astorino,

My name is Mia and I am emailing you on behalf of Senior Guidance (<https://www.seniorguidance.org/>), an organization dedicated to providing helpful senior living resources for the elderly. We have a dedicated section that provides extremely well detailed and thorough information on New York assisted living:

<https://www.seniorguidance.org/assisted-living/new-york/>

Our website discusses all services available for seniors living in New York, outlines helpful state programs for seniors and allows to find assisted living facilities in every city, town, village and county in New York. We would like to ask you to be added as one of the helpful senior resources on your page:

<http://www.townofwarwick.org/community/seniors.shtml>

Senior Guidance would be of tremendous value to your residents. Thank you in advance. If you have any questions, please do not hesitate to let me know.

Sincerely,  
Mia  
SeniorGuidance.org

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Town of Warwick  
Town Clerk

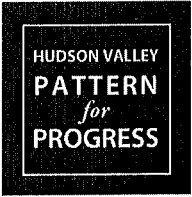
X

**Warwick Town Clerk**

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**From:** Robin DeGroat <rdegroat@pfprogress.org>  
**Sent:** Tuesday, May 29, 2018 10:06 AM  
**To:** 'Robin DeGroat'  
**Subject:** Graduation Time for the Pattern Fellows

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**MAY 30 2018**  
Town of Warwick  
Town Clerk



---

**ROBIN DEGROAT** | *Vice President of Operations*

[rdegroat@pfprogress.org](mailto:rdegroat@pfprogress.org)

3 Washington Center, 2nd fl • Newburgh, NY 12550

(845) 565-4900

[www.pattern-for-progress.org](http://www.pattern-for-progress.org)

***A policy, planning, advocacy and research nonprofit that promotes regional, balanced and sustainable solutions enhancing the Hudson River Valley since 1965.***



[facebook.com/PatternForProgress](https://facebook.com/PatternForProgress)



[@HVPattern](https://twitter.com/HVPattern)

**Warwick Town Clerk**

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**From:** Mike Dozzollinni <everysecondcountschildsafety@gmail.com>  
**Sent:** Monday, June 04, 2018 10:23 PM  
**Subject:** Child Safety ID Kits – National Night Out Program  
**Attachments:** Plainsboro NJ PD Child Safety ID Kit Version 2.pdf

Hello,

My name is Mike D'Ozzollinni, President of Every Second Counts, LLC. My company's goal is to raise awareness for Child Safety within the communities by partnering with Police, Schools, and other Organizations across the United States.

We currently offer the Child Safety ID Kit which captures the following items for a child:

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 Town of Warwick  
 Town Clerk

- Contact Information
- Physical Attributes
- Medical Information
- Dental Charts
- Location for Photo
- Non-Toxic Ink Strip for Finger Prints
- DNA Zip Lock Bag for Hair Sample
- Child Safety Tips

For orders from 100-500 kits, the price is \$2.50 per kit, for orders 500+, it is reduced to \$2.00 per kit, which makes it very affordable for most budgets. Our kits are twice the size of most standard kits which makes it much easier for child fingerprinting. We offer an option to include your department or company logo on the cover of the kit at no extra cost. See attached sample.

We have been working with police departments who have purchased our Child Safety ID Kits to distribute them at safety programs for their community such as **National Night Out** or distribute them to local schools, as a joint effort to continue to raise awareness for Child Safety.

If you are interested, please visit our website below or you can contact me directly at [201-952-3447](tel:201-952-3447) or send me an email (hit reply) at [everysecondcountschildsafety@gmail.com](mailto:everysecondcountschildsafety@gmail.com)

[www.everysecondcountschildsafety.com](http://www.everysecondcountschildsafety.com)

Look forward to hearing from you.

Thank you,

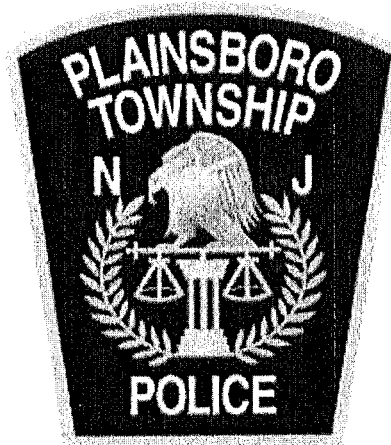
Mike D'Ozzollinni

President

Every Second Counts, LLC



# Child Safety ID Kit



My Child's Name \_\_\_\_\_

Today's Date \_\_\_\_\_

## Child's Personal Information

Name \_\_\_\_\_

Nick Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, and Zip \_\_\_\_\_

Social Security Number \_\_\_\_\_

Birth Date \_\_\_\_\_

Age \_\_\_\_\_

Gender \_\_\_\_\_

Eye Color \_\_\_\_\_

Hair Color \_\_\_\_\_

Height \_\_\_\_\_

Weight \_\_\_\_\_

Blood Type \_\_\_\_\_

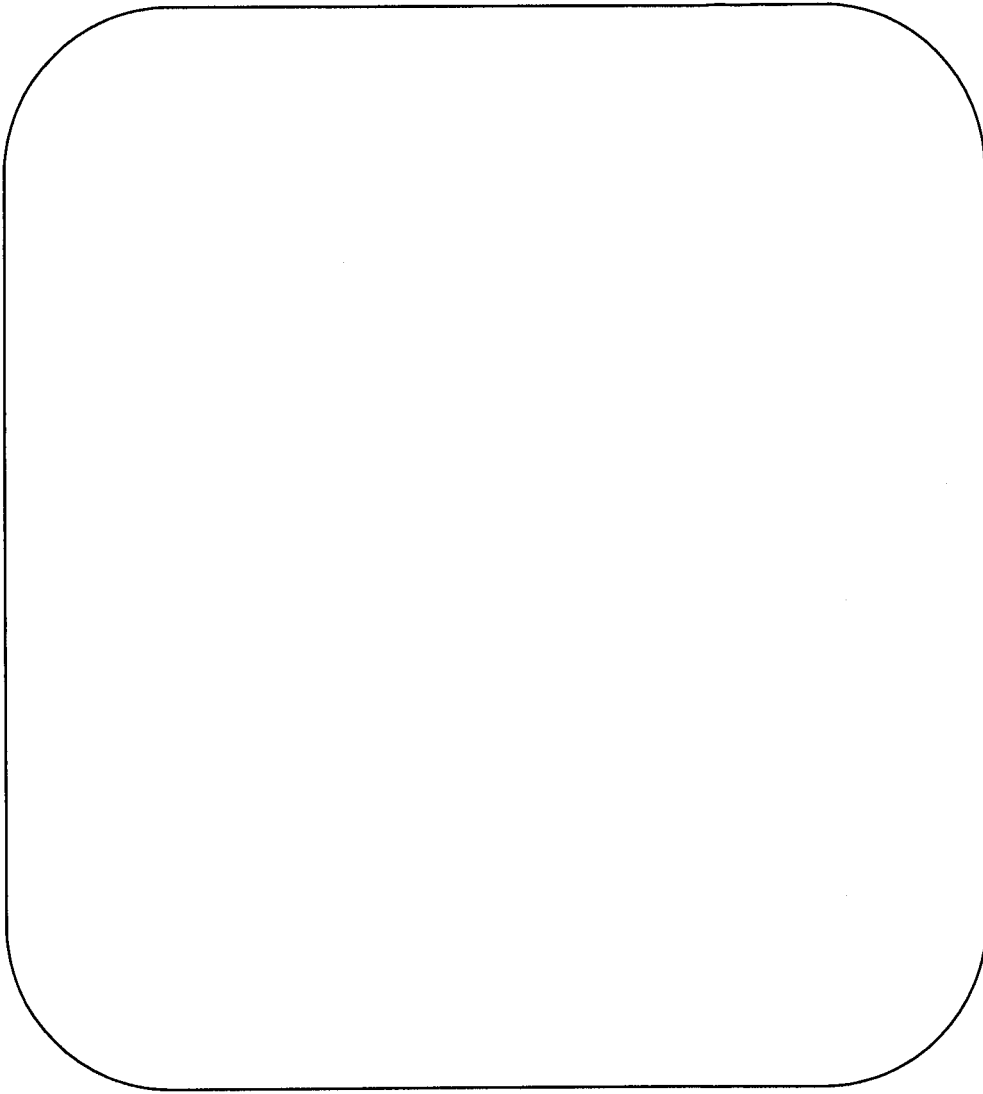
Mother's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Father's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

**Child's Picture**



Child's Age in Picture \_\_\_\_\_

Date of Picture \_\_\_\_\_

## Child's Characteristics

Please indicate "Yes" to any of the characteristics and where they are located on the body if it applies:

Glasses \_\_\_\_\_

Contact Lenses \_\_\_\_\_

Braces (Teeth) \_\_\_\_\_

Birthmarks \_\_\_\_\_

Scars \_\_\_\_\_

Prosthetic Limb(s) \_\_\_\_\_

Others \_\_\_\_\_

Please Describe Physical Features Below:

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## Child's Fingerprints

Please peel apart the non-toxic ink strip and beginning with your child's pinkie, gently press each finger in the ink and apply to the chart below. Ensure you wash your child's hands afterwards and allow the ink to dry before folding the booklet.

Left Pinkie	Left Ring	Left Middle	Left Index	Left Thumb
Right Thumb	Right Index	Right Middle	Left Ring	Right Pinkie

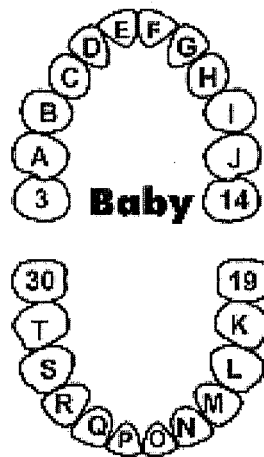
## Child's DNA Sample Instructions

Remove at least 10 to 20 strands of hair from a brush or comb that only your child uses. When collecting hair samples, check to make sure that the follicle, which looks like a small white bulb, is still attached. Store them in the zip-lock bag and write your child's name and date of sample on the bag. **Remember to store the bag in your freezer.**

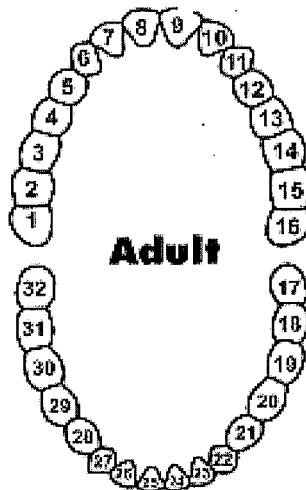
## Child's Dental Chart

Please have your child's dentist complete the appropriate chart.

### Primary Teeth



### Permanent Teeth



## Child Safety Tips

**500,000 children a year are reported missing in the United States and Canada**, these statistics are horrifying, but an identification booklet will provide you a peace of mind and measure of extra security where every second counts.

Let's keep our children safe and talk about the safety tips below with them.

1. Do not walk away with anyone other than a parent or arranged family member.
2. Avoid getting into cars with strangers at all costs.
3. Remember, an adult will not need help from a child, do not listen to "I need help finding my kitten."
4. Know your name, phone number, and address.
5. If your child wanders off at the store, instruct them to go to the counter and announce they cannot find you. They should remain there until you locate them. Do not wander off.
6. Explain to them that no one is allowed to touch their body except for mommy and daddy if needed.
7. Always try to walk to and from school in groups.
8. Never post any of your personal contact information on social media networking sites.
9. Check with your parents before posting any pictures online.
10. Take interest in the internet sites your child visits and monitor their computer usage.

## **IF YOUR CHILD IS MISSING:**

Contact police immediately, share a description of what they were wearing the day they went missing and provide the Child Identification Booklet. Request that your child's name be entered into the National Crime Information Center Missing Person File (NCIC), which allows any law enforcement agency in the U.S. to identify them.

The photo in this booklet should be updated every 6 months to a year. We hope that there is never a need to use this booklet with law enforcement, but in the sad event you may, every second counts and all the information contained in this booklet will increase your chances of recovering your child.

### **Need Additional Booklets**

If you need additional booklets or have any questions at all, you can contact us below at the following website:

**[www.everysecondcountschildsafety.com](http://www.everysecondcountschildsafety.com)**





## Warwick Town Clerk

---

**From:** Michael Sweeton  
**Sent:** Monday, June 04, 2018 9:19 AM  
**To:** Warwick Town Clerk  
**Subject:** FW: NYS Report  
**Attachments:** Tow NYS Report 123117.pdf; b Nys report filing confirm 060318.pdf

For the record

**From:** Stephen Brown <smb@sbrowncpa.com>  
**Sent:** Monday, June 4, 2018 8:31 AM  
**To:** Michael Sweeton <msweeton@townofwarwick.org>  
**Cc:** Warwick Town Comptroller <comptroller@townofwarwick.org>  
**Subject:** NYS Report

Attached is a copy of the report filed last night with nys and the associated proof of transmission. A copy should be provided to the clerk for the official records.

Stephen M Brown

Offices of Stephen M Brown, CPA

[Click Here To Send Me Files Securely](#)

PO Box 606, Goshen, NY 10924

845 294 9727

Fax 845 294 9707

Confidentiality- This communication is intended only for the listed addressee and may contain information that is privileged and confidential. If you are not the addressee listed above, any use, distribution or reproduction of this communication (including any attachments) is strictly prohibited. If you have RECEIVED THIS COMMUNICATION IN ERROR, Please notify the sender immediately by e-mail and delete all copies of this message. Thank You.

Thank you, 330387300000 from the TOWN of WARWICK, for your Submission to the Local Government and School Accountability Data Exchange System on 06/03/2018 10:22:28 PM.

Please note that *this page is not proof that you have submitted the correct file*, only that you have successfully attached a file to the EFSDEX website. If you wish to confirm that you have transmitted the correct report you can contact OSC's Data Management Unit at 1-866-321-8503 option 4.

All submissions are subject to verification by OSC.

Home

You may save or print this page for your records.

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JUN 09 2018  
Town of Warwick  
Town Clerk

Annual Financial Report  
For Fiscal Year  
12/31/2017

Scanned into lasafiche 6-6-18

\* Delivered to office by hand 6-6-18

X

opla-rev 01/22/16

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

49



State Liquor Authority

Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board

(Page 1 of 2 of Form)

1. Date Notice Was Sent: June 6, 2018 1a. Delivered by: Personal Delivery with Proof of Receipt

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License
[X] New Application [ ] Renewal [ ] Alteration [ ] Corporate Change [ ] Removal [ ] Class Change

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JUN 06 2018

Town of Warwick Town Clerk

For New applicants, answer each question below using all information known to date.
For Renewal applicants, set forth your approved Method of Operation only.
For Alteration applicants, attach a complete written description and diagrams depicting the proposed alteration(s).
For Corporate Change applicants, attach a list of the current and proposed corporate principals.
For Removal applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation.
For Class Change applicants, attach a statement detailing your current license type and your proposed license type.

This 30-Day Advance Notice is Being Provided to the Clerk of the following Local Municipality or Community Board

3. Name of Municipality or Community Board: Town of Warwick New York

Applicant/Licensee Information

4. License Serial Number, if Applicable: [ ] Expiration Date, if Applicable: [ ]

5. Applicant or Licensee Name: William Brown/Pine Island Investors

6. Trade Name (if any): Jolly Onion Restaurant

7. Street Address of Establishment: 625 Glenwood Road

8. City, Town or Village: Pine Island, NY Zip Code: 10969

9. Business Telephone Number of Applicant/Licensee: 917-566-7106

10. Business Fax Number of Applicant/Licensee: na

11. Business E-mail of Applicant/Licensee: will.lowland@gmail.com

12. Type(s) of Alcohol sold or to be sold: [ ] Beer & Cider [ ] Wine, Beer & Cider [X] Liquor, Wine, Beer & Cider

13. Extent of Food Service: [X] Full food menu; Full Kitchen run by a chef or cook [ ] Menu meets legal minimum food availability requirements; Food prep area at minimum

14. Type of Establishment: Restaurant (Full Kitchen & Full Menu required)

15. Method of Operation: (Check all that apply)
[ ] Seasonal Establishment [ ] Juke Box [ ] Disc Jockey [X] Recorded Music [ ] Karaoke
[ ] Live Music (Give details: i.e. rock bands, acoustic, jazz, etc.): [ ]
[ ] Patron Dancing [ ] Employee Dancing [ ] Exotic Dancing [ ] Topless Entertainment
[ ] Video/Arcade Games [ ] Third Party Promoters [ ] Security Personnel
[ ] Other (specify): [ ]

16. Licensed Outdoor Area: (Check all that apply)
[ ] None [ ] Patio or Deck [ ] Rooftop [ ] Garden/Grounds [X] Freestanding Covered Structure
[ ] Sidewalk Cafe [ ] Other (specify): [ ]

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____



State Liquor Authority

**Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board**

(Page 2 of 2 of Form)

17. List the floor(s) of the building that the establishment is located on:
18. List the room number(s) the establishment is located in within the building, if appropriate:
19. Is the premises located within 500 feet of three or more on-premises liquor establishments?  Yes  No
20. Will the license holder or a manager be physically present within the establishment during all hours of operation?  Yes  No
21. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee.
22. Does the applicant or licensee own the building in which the establishment is located?  Yes (If Yes SKIP 23-26)  No

**Owner of the Building in Which the Licensed Establishment is Located**

23. Building Owner's Full Name:
24. Building Owner's Street Address:
25. City, Town or Village:  State:  Zip Code:
26. Business Telephone Number of Building Owner:

**Representative or Attorney representing the Applicant in Connection with the application for a license to traffic in alcohol at the establishment identified in this notice**

27. Representative/Attorney's Full Name:
28. Street Address:
29. City, Town or Village:  State:  Zip Code:
30. Business Telephone Number of Representative/Attorney:
31. Business Email Address:

I am the applicant or hold the license or am a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

32. Printed Name:  Title

Signature: X William A. Brown

RECEIPT

DATE June 6, 2018 No. 0331

RECEIVED FROM Gary Genetti \$ /

Standardized Notice Form Providing

FOR RENT 30 Day Notice

ACCOUNT	
PAYMENT	
BAL. DUE	

- CASH
- MONEY ORDER
- CHECK
- CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_  
BY Esten Astoria

Receipt #  
033133

RECEIPT

RECEIPT

RECEIPT

RECEIPT



X

June 05, 2018

RECEIVED

JUN 06 2018

Town of Warwick  
Town Clerk

Michael Sweeton, Supervisor  
Town of Warwick  
132 Kings Highway  
Warwick, NY 10990

Re: **Watchtower Landscaping Bond  
Recommend Release**

TB019

Dear Mr. Sweeton,

On January 20, 2017, the Warwick Town Board authorized the release of the Performance Bond related to the Watchtower construction project (#R2017-64). This action reduced the Pledged Collateral account with Merrill Lynch, Pierce, Fenner, & Smith Inc. to the amount of the Landscaping Bond, which is \$526,365.00.

The Town received a letter from Watchtower dated May 15, 2018 stating that all landscaping was in place and being maintained in a healthy condition. A site inspection took place on May 31, 2018 confirming that the project area has sufficient vegetation and there are no locations without vegetation. It is my recommendation that the Town Board release the \$526,365.00 that is being held in the Pledged Collateral account ending in 314 at this time.

If you have any questions, please contact me at (201) 335-9473.

Sincerely,

Henningson, Durham & Richardson  
Architecture and Engineering, P.C.  
in association with HDR Engineering, Inc

Laura A. Barca, P.E.  
Project Manager

*06/05/18*  
*Eileen,*  
*For June 14, 2018*  
*agenda - backup*  
*paperwork is an FYI to*  
*help you; all TB members*  
*likely do not need the*  
*backup info. Thanks,*  
*Laura.*

hdrinc.com

1 International Boulevard, Suite 1000, Mahwah, New Jersey 07430  
T (201) 335 - 9300 F (201) 335 - 9301

X

# WATCHTOWER

Bible and Tract Society of New York, Inc.

30 Kings Drive, Tuxedo Park, NY 10987-5501, U.S.A.  
Phone: (845) 524-3000 Fax: (845) 744-1595 E-mail: regulatory.us.jw.org

RECEIVED  
JUN 06 2018  
Town of Warwick  
Town Clerk

May 15, 2018

Warwick Town Board  
Attn: Michael P. Sweeton, Supervisor  
132 Kings Highway  
Warwick, New York 10990

RECEIVED

MAY 18 2018

Town of Warwick

Re: Landscape Bond Release Request  
World Headquarters of Jehovah's Witnesses  
1 Kings Drive, Tuxedo Park, New York 10987

Dear Mr. Sweeton:

We are writing to request full release of the Landscape Bond (No. 015040211) in the amount of \$526,365.00 (Pledged Collateral account ending in 314) held by the Town of Warwick. As stated in your letter to us dated January 20, 2017, the "Town Board will entertain the release of this Landscape Collateral in 2018."

The World Headquarters of Jehovah's Witnesses project is fully complete and the landscaping has been well cared for and maintained in a healthy condition. As site occupants, we have a strong interest in continuing to care for and maintain the landscaping for our facility, as is evidenced by our other facilities in the region.

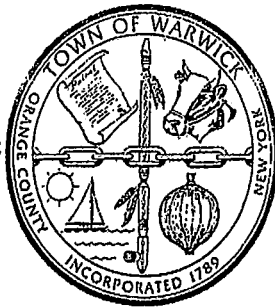
Thank you for considering this request. If you have any questions, please contact Ted Hoffman at the address or telephone number above.

Sincerely,

*Watchtower B. & T. Society*  
OF NEW YORK, INC.

c: Ben Astorino, Chairman – Town of Warwick Planning Board

# TOWN OF WARWICK



132 KINGS HIGHWAY  
WARWICK, NEW YORK 10990

TOWN HALL TELEPHONE (845) 986-1124  
POLICE DEPT. TELEPHONE (845) 986-3423  
RECEIVER OF TAXES (845) 986-1125  
PUBLIC WORKS TELEPHONE (845) 986-3358  
TOWN HALL FAX (845) 986-9908  
SUPERVISOR [supervi@warwick.net](mailto:supervi@warwick.net)  
TOWN CLERK [townclk@warwick.net](mailto:townclk@warwick.net)

January 20, 2017

**RECEIVED**  
**JUN 06 2018**  
Town of Warwick  
Town Clerk

Mr. Brian Ware  
Watchtower Bible Society of New York, Inc.  
900 Red Mills Road  
Wallkill, New York 12589-3223

Dear Mr. Ware,

Please find attached the Town Board authorization to reduce the Pledged Collateral account ending in 314 to \$526,365.00, which will remain as a Landscape Bond as required by Town Code 164. The Town Board will entertain the release of this Landscape Collateral in 2018.

Sincerely,

Michael P. Sweeton  
Supervisor

MPS/rb  
attachment

cc: Planning Department ✓



# TOWN OF WARWICK



EILEEN M. ASTORINO  
TOWN CLERK  
132 Kings Highway  
Warwick, New York 10990-3152  
Tel: (845) 986-1124, ext. 246

Melissa Stevens, Registrar & Deputy Town Clerk  
Carolyn Purta, Deputy Town Clerk  
Fax: (845) 987-1499

I, EILEEN ASTORINO, Town Clerk of the Town of Warwick, in the County of Orange, State of New York HEREBY CERTIFY that the following resolution #R2017-64 RELEASE PERFORMANCE BOND - WATCHTOWER was adopted at the regular meeting of the Town Board of the Town of Warwick duly called and held on Thursday, January 19, 2017 have been compared by me with the original minutes as officially recorded in the Town Clerk's Office in the Minute Book of the Town Board and is a true, complete and correct copy thereof and of the whole of said original minutes so far as the same relate to the subject matter.

IN WITNESS, WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Town of Warwick this 20<sup>th</sup> day of, January 2017.

SEAL

Eileen M. Astorino, Town Clerk

#R2017-64 RELEASE PERFORMANCE BOND - WATCHTOWER

Motion Supervisor Sweeton, seconded Councilman Gerstner to adopt a resolution to reduce the amount held in the Pledged Collateral account by Merrill Lynch, Pierce, Fenner, & Smith Inc. and retain the amount of the Landscaping Bond totaling \$526,365.00 in a form acceptable to the Town of Warwick.

Motion carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted

## Warwick Town Clerk

RECEIVED

JUN 06 2018

Town of Warwick  
Town Clerk

**From:** Andersen, Nicole <NAndersen@orangecountygov.com>  
**Sent:** Tuesday, June 05, 2018 12:46 PM  
**To:** Andersen, Nicole  
**Cc:** Andersen, Nicole; Barry, Dennis; Booth, Wayne; Brooks, James; Burpoe, James; Butler, Stacy; Carney, Chris; Casey, Brendan; Chapman, Langdon; Church, David E; Denega, Erik; Dobrzynski, Jody; DuBois, Carl E. (SHERIFF); Ewald, Travis; Hablo, Karin; Jones, Kenneth T.; McCarey, John; Miller, Darcie; Neuhaus, Steven; Porr, Harry; Russell, Ellen; Tucker, Timothy  
**Subject:** All Projects for the Orange County Shared Services Plan are due by the next Panel Meeting on June 21 at 1:30pm  
**Attachments:** List of Potential Shared Services for discussion purposes.docx; 2018 OC Shared Services Plan Project Proposal Form.docx

1. The next meeting of the **Orange County Shared Services Panel will be held Thursday, June 21, at 1:30 p.m. at the Orange County Emergency Services Center, Classroom 1, 22 Wells Farm Road, Goshen.**

The following are the projects put forth thus far by municipalities and the County to be discussed at the June 21 meeting for inclusion in the plan which will be finalized and submitted by the County Executive to the Legislature by August 1.:

- o County DPW-run fleetwash in Goshen (If you might be interested in using the Goshen fleetwash, please let me know ASAP as we are looking for supporters for our grant application due in July)
- o Regional fleetwashes
- o County led Public Safety Communications/Radio Project (EMS is drafting an MOU between county and the 110 agencies)
- o Pre-arraignment prisoner transport if provided by the Orange County Sheriff (pending)
- o Orange County Food Scraps Composting Facility
- o County-run transfer station for recycling (Newburgh, Port Jervis, and New Hampton)
- o Yard waste collection services
- o County run Yard Waste composting facility (New Hampton)
- o Solid waste curbside pick-up
- o School recycling coordination
- o Shared Salt Storage
- o Shared Sand Storage
- o Shared municipal building space
- o Fuel procurement
- o Dial A Bus services
- o County Planning Dept. Enhanced MS4 Coordination
- o County Planning Dept. municipal zoning map preparation
- o Orange County Real Property Office for tax assessment and services at municipal request
- o Countywide Reassessment to be done in conjunction with Orange County Real Property Office and local municipality
- o Efficiency Assessment Data Management for Commercial Database
- o Code enforcement backup
- o Information Technology services
- o Records management
- o Printing services

2. *If you are coordinating a new shared services project that you want included in the plan, please fill out the attached Project Proposal form and email back to me at [nandersen@orangecountygov.com](mailto:nandersen@orangecountygov.com), by June 21.*
3. *In addition to new shared services projects, the plan will document current shared services throughout the county between municipalities, police, fire and emergency services, school districts, BOCES, and the County. **If you have not already done so, please email me a list of all of your current shared services by June 21 if you would like them included in the plan.***
4. *For the past few months we have been circulating a spreadsheet of shared services ideas. Of the 42 municipalities, I have received feedback from 12 along with BOCES which has culminated in the attached List of Potential Shared Services for discussion purposes. In an effort to facilitate shared services amongst municipalities and advance Panel discussions over the next year please note your interests on the attached List and email back to me at your earliest convenience. If you are working on a project that you want included in this year's plan, you need to let me know about it by June 21, 2018.*

*Background Info on Shared Services:*

*The FY 2018 New York State Budget included a County-wide Shared Services Initiative (CWSSI) designed to generate property tax savings by facilitating collaboration between local governments. The CWSSI established a Shared Services Panel of the mayor of every city and village and supervisor of every town, within the county, chaired by the County Executive. The Panel is developing and will ultimately approve a County-wide Shared Service Property Tax Savings Plan with the **goal of saving property taxpayers money by identifying collaborative opportunities for shared services between at least 2 municipalities. The County does not have to be a partner in the cost savings projects.** The Panel has been meeting monthly since July of 2017 and aims to submit a plan to the Orange County Legislature for their review by July 30, 2018. Three public hearings will be held in August and the panel will vote to approve or disapprove of the plan for submission to the NYS Director of the Division of Budget by September 15. The plan will be disseminated to the public by October 15, 2018.*

*The FY 2019 Budget includes \$225 million to fund the State's one-time match of net savings from new shared service projects documented in the Shared Services plans. The Budget also continues the county-wide shared services panels for another three years.*

For more information regarding the NYS Shared Services Initiative, please visit Orange County's Shared Services Webpage: <https://www.orangecountygov.com/1448/Shared-Services> or the Shared Services section of the NYS Dept. of State website: <https://www.ny.gov/programs/shared-services-initiative>

**Future meetings dates for the Shared Services Panel:**

Thursday, July 19th, 1:30 p.m., Orange County Emergency Services Center, Classroom 1, 22 Wells Farm Road, Goshen

Thursday, August 16th, 1:30 p.m., Orange County Emergency Services Center, Classroom 1, 22 Wells Farm Road, Goshen

Thursday, September 20th, 1:30 p.m., Orange County Emergency Services Center, Classroom 1, 22 Wells Farm Road, Goshen

For questions or comments regarding the Orange County Shared Services Plan contact me at (845) 291-2795 or [nandersen@orangecountygov.com](mailto:nandersen@orangecountygov.com)

Thank you,  
Nicole Andersen

Nicole Andersen, GPC  
Director of Grants  
Orange County Planning Department  
255 Main Street  
Goshen, New York 10924  
Phone: (845) 291-2795  
Cell: (845) 781-3385  
Fax: (845) 360-7207  
[NAndersen@orangecountygov.com](mailto:NAndersen@orangecountygov.com)

*The Orange County Planning Department Grants Unit works with all Departments within Orange County government to secure competitive funding from local, state, and federal sources for new programs and services that will benefit Orange County residents. The Grants Unit encourages collaboration between departments, non-governmental organizations and its municipal partners for projects identified as county priorities. For grant resources, [please visit our website.](#)*

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

This message has been scanned for malware.

## Shared Services being considered for the Orange County Shared Services Plan

***If your County department, Town, City, Village, Fire District, School District, BOCES, or Special Improvement District is interested in any of the following please highlight the service(s) and email this document to Nicole Andersen [nandersen@orangecountygov.com](mailto:nandersen@orangecountygov.com) to be included in the planning process.***

***County department, Town, City, Village, Fire District, School District, BOCES, or Special Improvement District Name:***

---

### **Emergency Services, Law Enforcement, Code Enforcement, Courts, and Animal Control**

- Interested in providing Law Enforcement, School Safety and/or Security Services:
- Interested in obtaining shared Law Enforcement, School Safety and/or Security Services:
- Interested in consolidating Police Department:
- Interested in providing Law Enforcement Training:
- Interested in obtaining shared Law Enforcement Training:
- Interested in consolidating SWAT Team:
- Interested in providing Police Records Management:
- Interested in obtaining Police Records Management:
- Interested in providing Fire Services:
- Interested in consolidating with another Fire Services agency:
- Interested in obtaining code enforcement backup:
- Interested in offering code enforcement backup:
- Interested in providing animal control services:
- Interested in obtaining animal control services:
- Interested in consolidating town/village/city justice court:

### **Dial A Bus, Planning, GIS, Grant services, and Tax Assessment**

- Interested in providing Dial A Bus services:
- Interested in obtaining Dial A Bus services:
- Interested in utilizing the County Planning Dept. for Enhanced MS4 Coordination:
- Interested in utilizing the County Planning Dept. to prepare municipal zoning maps:
- Interested in using Orange County Real Property Office for tax assessment and services at municipal request:
- Interested in Countywide Reassessment to be done in conjunction with Orange County Real Property Office and local municipality:
- Interested in Efficiency Assessment Data Management for Commercial Database:
- Interested in providing grant professional services:
- Interested in obtaining shared grant professional services:
- Interested in offering geographic information system services:
- Interested in obtaining shared geographic information system services:

## Public Works, Highways, and Parks

- Interested in using a County DPW-run fleetwash in Goshen:
- Interested in owning and operating a Fleet Wash/Truck Wash:
- Interested in using a shared regional fleetwash:
- Interested in using the Orange County Food Scraps Composting Facility:
- Interested in offering recycling:
- Interested in using County transfer station for recycling (Newburgh, Port Jervis, New Hampton):
- Interested in offering Yard waste collection services:
- Interested in obtaining Yard waste collection services:
- Interested in using the County run Yard Waste composting facility (New Hampton):
- Interested in offering solid waste curbside pick-up:
- Interested in obtaining solid waste curbside pick-up:
- Interested in obtaining school recycling coordination:
- Interested in providing Salt Storage:
- Interested in obtaining shared Salt Storage:
- Interested in providing Sand Storage:
- Interested in obtaining shared Sand Storage:
- Interested in providing fuel:
- Interested in purchasing fuel:
- Interested in the joint procurement and/or use of shared paving/sealing services:
- Interested in providing paving/sealing services:
- Interested in providing shared highway equipment:
- Interested in the joint procurement of highway equipment:
- Interested in owning and providing a shared road grinder:
- Interested in using a shared road grinder:
- Interested in owning and providing a shared Vector Truck:
- Interested in using a shared Vector Truck:
- Interested in procuring Sand through cooperative purchasing:
- Interested in procuring Salt through cooperative purchasing:
- Interested in retrofitting street and other lighting to LED:
- Interested in the joint procurement of snow plowing:
- Interested in providing snow plowing:
- Interested in the joint procurement of mowing:
- Interested in providing mowing:
- Interested in providing vehicle/truck maintenance:
- Interested in procuring vehicle/truck maintenance:
- Interested in joint procurement of professional engineering services:
- Interested in providing a shared compactor truck:
- Interested in using a shared compactor truck:
- Interested in providing parks and recreation administration and maintenance:
- Interested in obtaining parks and recreation administration and maintenance:
- Interested in offering use of recreational equipment:
- Interested in offering use of recreational facilities and/or parks:
- Interested in cooperative purchasing of parks and recreation equipment:
- Interested in obtaining shared recreational facilities/parks:

## **IT, Records Management, Utilities, Office Supplies, Furniture, and Purchase Cards**

- Interested in joint procurement of IT software:
- Interested in providing Information Technology services:
- Interested in obtaining Information Technology services:
- Interested in providing records management:
- Interested in obtaining records management services:
- Interested in providing printing services:
- Interested in joint procurement or shared use of printing services:
- Interested in providing shredding services:
- Interested in joint procurement or use of shredding services:
- Interested in coordinating the joint procurement of office furniture:
- Interested in obtaining office furniture through cooperative purchasing:
- Interested in coordinating the joint procurement of purchase cards with rebates:
- Interested in obtaining purchase cards with rebates through cooperative purchasing:
- Interested in the joint procurement/cooperative purchasing of natural gas:
- Interested in the joint procurement/cooperative purchasing of electric:
- Interested in the joint procurement/cooperative purchasing of oil:
- Interested in the joint procurement/cooperative purchasing of propane:
- Interested in coordinating the joint procurement of office supplies:
- Interested in obtaining office supplies through cooperative purchasing:

## **Insurance, Payroll, and Auditing**

- Interested in shared Worker's Comp Insurance:
- Interested in using a Prescription Benefits Cooperative:
- Interested in cooperative purchasing of Health Insurance:
- Interested in providing payroll services:
- Interested in joint procurement of payroll services:
- Interested in joint procurement of auditing services:

## 2018 Shared Services Tax Savings Project Proposal

Send completed form to Nicole Andersen, Orange County Director of Grants, [nandersen@orangecountygov.com](mailto:nandersen@orangecountygov.com)

<b>Project # _____</b>	<b>Title of Project:</b>		
<b>Municipal Partners:</b>			
<b>Opt-Outs:</b>			
<b>Project Summary Description:</b>			
<b>Next steps required for implementation:</b>			
<b>What are the impediments (Federal, State, local) to implement the proposal?</b>			
<b>Methodology for Costs Savings:</b>			
<b>Benefits of this proposal beyond cost savings:</b>			
<b>What is the nature of the project? (Check all that apply):</b>			
<input type="checkbox"/> Elimination of duplicative services		<input type="checkbox"/> Shared Services	
<input type="checkbox"/> Reduction of back-office admin overhead		<input type="checkbox"/> Improved coordination of services	
<b>Projected Cost Savings:</b>			
<b>2019: \$</b>	<b>2020: \$</b>	<b>Annually Thereafter: \$</b>	
<b>Project Contact Person:</b>		<b>Phone:</b>	<b>Email:</b>
<b>Title:</b>		<b>Municipality:</b>	





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
6/5/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> Seely & Durland, Inc. 13 Oakland Ave Warwick NY 10990	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 845-986-1177      FAX (A/C, No): 845-986-0094	
	<b>E-MAIL ADDRESS:</b> dpinckney@seely-durland.com	
<b>INSURED</b> Warwick Valley Gardeners PO Box 562 Warwick NY 10990	<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b>	
	<b>INSURER A:</b> Travelers Insurance Company-Main      344	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** 458624651      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		660 643X8703	6/17/2018	6/17/2019	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
For use of Senior Center Room

<b>CERTIFICATE HOLDER</b>  Town of Warwick 132 Kings Highway Warwick NY 10990	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b> 

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X



RECEIVED  
JUN 01 2018  
Town of Warwick  
Town Clerk

Christopher JP Collins, Architect  
10 Nieland Drive, Warwick, New York, 10990  
T: 845-988-0233 | F: 845-988-0255  
info@cjpcarchitect.com

Friday, June 01, 2018

Eileen Astorino  
Town Clerk  
132 Kings Highway  
Warwick NY 10990

Re: Architectural Review Board Appointment

To whom it may concern:

The intent of this document is to request to be re-appointed to the Town of Warwick Architectural Review Board. I realize yesterday was the expiration date, and I failed to request re-appointment. I respectfully request to be re-appointed to the Town of Warwick Architectural Review Board.

Thank you for your consideration and your continual work for our community.

Sincerely,

Christopher JP Collins, R.A. LEED<sup>AP</sup>  
Registered Architect, NYS License #028679

**Warwick Town Clerk**

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**From:** Rosemarie Woloszak <sunview325@att.net>  
**Sent:** Tuesday, June 05, 2018 2:22 PM  
**To:** Michael Sweeton; Warwick Town Clerk  
**Subject:** Loud noise Warwick Tpke, Warwick,NY

Dear Supervisor Sweeton, Floyd DeAngelo, Russell Kowal, James Gerstner, Deputy Supervisor, Mickey Shuback, (Town Councilmen)

As a resident located at 63 Warwick Tpke, Warwick, NY, I am concerned about the loud noise that comes to me from various businesses located along Rt 94, directly below my home. This past weekend there was a event held at the Warwick Drive In, the music was so loud I couldnt keep our windows open. There must be some sort of limit to the extent of loudness permitted. I put my concerns in writing last year and spoke to a town code person who told me "they dont work on weekends".

With the addition of a Winery coming, and currently Pennings Farm Market, and Brewery, as well outside Bar, and Event Center, the Drive In, we are "treated to loud noise on a regular basis. This is not fair to private home owners.

What can be done?

Concerned Citizen

Ray and Rosemarie Woloszak

Att: Town Clerk, Would you kindly forward to Town Councilmen?

**RECEIVED**  
JUN 06 2018  
Town of Warwick  
Town Clerk

## Warwick Town Clerk

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**From:** Michael Sweeton  
**Sent:** Friday, June 08, 2018 9:59 AM  
**To:** Rosemarie Woloszak  
**Cc:** Warwick Town Clerk  
**Subject:** Re: Loud noise Warwick Tpke, Warwick, NY

Thank you for writing. I have sent letters to those offenders mentioned reminding them of our noise ordinance and the fact that they should do what is necessary to be good neighbors. The drive in had a special event so we will monitor future special events there. Pennings has as part of their farm market status more flexibility but they should also be respectful. We will continue to monitor.

Thanks again for expressing your concerns.

Mike

Sent from my iPhone

On Jun 5, 2018, at 2:21 PM, Rosemarie Woloszak <[sunview325@att.net](mailto:sunview325@att.net)> wrote:

Dear Supervisor Sweeton, Floyd DeAngelo, Russell Kowal, James Gerstner, Deputy Supervisor, Mickey Shuback, (Town Councilmen)

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What can be done?

Concerned Citizen

Ray and Rosemarie Woloszak

Att: Town Clerk, Would you kindly forward to Town Councilmen?

**Warwick Town Clerk**

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**From:** Stephanie Watkins <s.watkins@stormkingartcenter.org>  
**Sent:** Thursday, June 07, 2018 2:43 PM  
**To:** Warwick Town Clerk  
**Subject:** Orange County First Responders Weekend at Storm King Art Center  
**Attachments:** 20180601\_FirstRespondersFlyer.pdf

Hello,

As a thank you to our community, we would like to invite your first responders to a weekend of fun at Storm King Art Center on June 9<sup>th</sup> and 10<sup>th</sup>. For this complimentary weekend, our first responders may bring their immediate families. They will receive free admission on either day. Please visit the website below for further details or to register.

**STORMKING.ORG/RESPONDERS-WEEKEND**

Here is a list of activities that will be going on this weekend and are free with your complimentary admission.

**Saturday, June 9<sup>th</sup>**

10:15 AM Yoga  
1:00 PM Beekeeper Tour (arrive at least one hour early, limited space)  
2:00 PM Beekeeper Tour (arrive at least one hour early, limited space)

**Sunday, June 10<sup>th</sup>**

1:00 PM Children and Families: Rolling Sculptures  
2:00 PM Concert: Ferry Godmother Production

Attached please find a flyer to post to inform your members of this fun filled weekend.

If you have any questions, feel free to contact me through phone or email.

If you could also please provide me with direct contact email for your chief of police so that I can connect directly for future events such as this.

Warm regards,  
Stephanie

**Stephanie Watkins**  
**Visitor Operations & Private Events Assistant**  
STORM KING ART CENTER  
1 Museum Road  
New Windsor, NY 12553  
Office: 845.534.3115 x7127

[www.stormkingartcenter.org](http://www.stormkingartcenter.org)  
[Facebook](#) | [Twitter](#) | [Instagram](#)

**RECEIVED**  
**JUN 07 2018**  
Town of Warwick  
Town Clerk

# ORANGE COUNTY FIRST RESPONDERS WEEKEND

AT STORM KING ART CENTER  
JUNE 9-10, 2018

WEDNESDAY 10:00 AM - 5:00 PM  
THURSDAY 10:00 AM - 5:00 PM  
FRIDAY 10:00 AM - 5:00 PM  
SATURDAY 10:00 AM - 5:00 PM  
SUNDAY 10:00 AM - 5:00 PM



We would like to thank our local first responders  
with a weekend of **FREE ADMISSION TO STORM KING**  
for first responders and their immediate families.

Registration required: **[STORMKING.ORG/RESPONDERS-WEEKEND](http://STORMKING.ORG/RESPONDERS-WEEKEND)**

Mark di Suvero, *Mother Peace*, 1969-70. Gift of the Ralph E. Ogden Foundation  
© Mark di Suvero, courtesy the artist and Spacetime C.C.

**STORM KING  
ART CENTER**

Brenda Faulls  
Receiver of Taxes and Assessments  
132 Kings Highway  
Warwick, NY 10990  
845- 986-1125 Ext 249

May 25, 2018

**RECEIVED**  
**MAY 25 2018**  
Town of Warwick  
Town Clerk

Mr. Michael Sweeton, Supervisor  
and Town Board  
Town of Warwick  
132 Kings Highway  
Warwick, NY 10990

Dear Mr. Sweeton:

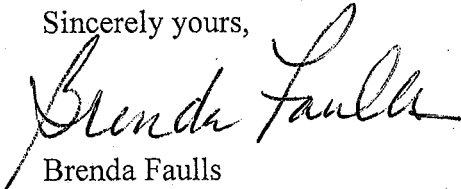
I would like to request permission to attend the 2018 Tax Receivers training seminar to be held on June 10 – 15, 2018 in Lake Placid, NY.

These training seminars are great opportunities to network with other towns and to be made aware of state and local legislation.

Money has been appropriated in the budget.

Thank you for your consideration to this request.

Sincerely yours,



Brenda Faulls  
Receiver of Taxes

cc: Town Clerk