

AGENDA - TOWN BOARD MEETING

May 14, 2020

7:30pm

REGULAR MEETING:

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

ACCEPTANCE OF MINUTES

1. Regular Meeting April 23, 2020

CORRESPONDENCE:

PATRICIA L. LUFT – Resident, Town of Warwick. Letter dated April 23, 2020 to the Town requesting a refund for cancellation of a Town Park rental.

JAN DEARING – Member, Committee for Humane Canadian Geese Control. Letter dated April 22, 2020 to the Town Clerk regarding waivers for current Dog Walker Harassment Program Volunteers.

GENERAL CODE – Customer Service. Email to the Town Clerk dated May 5, 2020 informing the town that online code updates have been completed for supplementation No. 35.

ROSEANNE GONZALEZ – Resident, Town of Warwick. Application submitted May 7, 2020 to the Town Clerk requesting to participate in the Town of Warwick Agricultural Protection Overlay District.

MIKE D'OZZOLLINI – President, Every Second Counts. Email dated May 7, 2020 to the Clerk regarding Child Safety ID Kits – Partner with your Community. They have been working with police departments who have purchased the Child Safety ID Kits to distribute at community events such as Back to School or Trunk or Treat.

ROSEANNE GONZALEZ – Resident, Town of Warwick. Email dated May 8, 2020 to the Town Clerk regarding AP-o Application request.

ELIZABETH KNIGHT MOSS – Repair Café of Warwick. Email to the Clerk dated May 11, 2020 regarding the cancellation of the May 16, 2020 Repair Café due to COVID-19 (Coronavirus).

VINCENT XAVIER – Regional Manager, Homeland Towers, LLC. Email dated May 11, 2020 to the Town regarding Homeland Towers Amendment and modifying the rent commencement date.

BOARD'S DISCUSSION ON CORRESPONDENCE

VISITING ELECTED OFFICIALS

REPORTS OF BOARDS AND COMMISSIONS

COMMITTEE REPORTS

DEPARTMENT OF PUBLIC WORKS REPORT

Culvert Pipes	394 Old Dutch Hollow Rd	Replace 12"x60" driveway pipe	Town
Catch Basins	Woods Rd.	Vac basins	Town
Mowing	All parks	Mow & maintain	Town
Pot Holes	Town wide	Fill with hot mix	Town
Vehicle Maint.	As needed		Town
Emerg. Repair	As needed		Town
Road Signs	Town wide	Replace as needed	Town
Haul Material	Item #4	Haul to stockpile	Town

PARKS DEPARTMENT

Town Park	Mow & Maintain	Town
Town Park Open (soccer side)	Closed	Town
	Disc Golf Side Closed	Town
Thomas P. Morahan Park	Closed	Village of GWL
Ben Winstanley Park	Closed	Village of GWL

ENVIRONMENTAL CONSULTANTS REPORT

COUNCILMAN DE ANGELO REPORT

COUNCILMAN KOWAL REPORT

COUNCILMAN GERSTNER REPORT

COUNCILMAN SHUBACK REPORT

ATTORNEY'S REPORT

TOWN CLERK'S REPORT

1. FEES COLLECTED – APRIL 2020

Interest in Town Clerk's Checking Account	\$0.39
Wickham Lake Permit Fee Resident	\$80.00
Wickham Lake Permit Fee Non-Resident	\$120.00

Wickham Lake Permit Additional Stickers	\$16.00
Wickham Lake Permit Renewal Resident	\$160.00
Wickham Lake Permit Renewal Non-Resident	\$280.00
Wickham Woodland Residential Access	\$12.00
Wickham Woodland Non-Residential Access	\$5.00
Marriage Certified	\$20.00
Photocopies	\$3.75
Postage	\$6.60
Dog Impoundments	\$175.00
Marriage License Fee	\$70.00
Conservation	\$11.57
Dog Licenses	\$998.00
Passive Boat Launch Non-Resident (Gamache Lane)	\$20.00
Registrar Town of Warwick	\$1,180.00
Total Local Shares Remitted	\$3,158.31

2. FEES PAID – APRIL 2020

NYS Dept. of Health	\$90.00
NYS Ag & Markets for Spay/neuter program	\$122.00
NYS Environmental Conservation	\$198.43
Village of Greenwood Lake for Registrar Fees	\$100.00
Village of Warwick for Registrar	\$3,510.00
Total Non-Local Revenues	\$4,020.43

SUPERVISORS REPORT

PRIVILEGE OF THE FLOOR (AGENDA ITEMS)

NEW BUSINESS:

- 1. PROVIDE COVID-19 RELATED FEDERAL AID TO ALL MUNICIPALITIES**
- 2. REFUND UNION CORNERS PARK RENTAL – PATRICIA LUFT**
- 3. REFUND SENIOR CENTER RENTAL – DAYTONA DRIVING SCHOOL**
- 4. APPROVE CHANGE ORDER – RELIABLE PUMP & WELL SERVICES, LLC.**
- 5. AUTHORIZE SUPERVISOR TO SIGN AGREEMENT – PLANNED MECHANICAL MAINTENANCE (HVAC)**

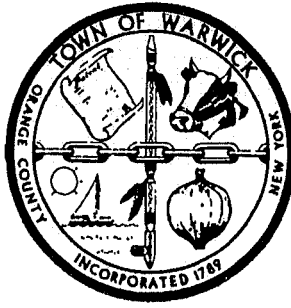
BILLS:

PRIVILEGE OF THE FLOOR (GENERAL)

RECONVENE:

ADJOURN:

TOWN OF WARWICK



Eileen M. Astorino
Town Clerk/Registrar
132 Kings Highway
Warwick, New York 10990-3152
Tel: (845) 986-1124, ext. 246
Fax: (845) 987-1499
clerk@townofwarwick.org

Melissa Stevens, Deputy Town Clerk/Deputy Registrar
Carolyn Purta, Deputy Town Clerk
Tel: (845) 986-1124, ext. 244 or 245
Fax: (845) 987-1499

Warwick Town Board meeting

When Thu May 14, 2020 7:30pm – 9:30pm Eastern Time - New York

Where <https://us02web.zoom.us/j/5837860184?pwd=OXR2VFBFdkVmMDJ2c2Vna2NjZTVpQT09> (map)

Who • w17gop@gmail.com - organizer

Michael Sweeton is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/5837860184?pwd=OXR2VFBFdkVmMDJ2c2Vna2NjZTVpQT09>

Meeting ID: 583 786 0184

Password: 484373

One tap mobile

+13126266799,,5837860184#,1#,484373# US (Chicago)

+19294362866,,5837860184#,1#,484373# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 583 786 0184

Password: 484373

Find your local number: <https://us02web.zoom.us/j/kcVKIutC7r>

X

Warwick Town Clerk

From: Scali, Carrie <CScali@orangecountygov.com>
Sent: Friday, April 24, 2020 2:00 PM
To: Scali, Carrie
Cc: Schmidt, Kate
Subject: April 30th Free Webinar: Reducing Municipal Energy Costs
Attachments: AllOrange_OnePage March2020_POSTER_18x24_v2.pdf; CCA Webinar 4.30.20.pdf

Hello all:

Come learn more about the potential of Community Choice Aggregation (CCA) in each Orange County municipality, its relationship to "community solar," and how your community can participate in CCA.

Hope you will join us from the comfort of your own home on Thursday April 30th at 7pm!

If you shall have any questions or concerns, please contact Kate Schmidt (information below):

Kate Schmidt, Planner
Orange County Department of Planning
845.615.3858
KSchmidt@OrangeCountyGov.com
www.orangecountygov.com/planning
www.HudsonValleyCommunityPower.com

RECEIVED
APR 24 2020
Town of Warwick
Town Clerk



HUDSON VALLEY
COMMUNITY
POWER

Have a great weekend!

Carrie

Carrie Scali

Planning Assistant
Orange County Planning Department
124 Main Street
Goshen, NY 10924
Phone: (845) 615-3866
Fax: (845) 291-2533



**2020
Census**

The U.S. Constitution requires that everyone living in the United States is counted every 10 years - *we all count.*

<https://2020census.gov/en/who-to-count.html>

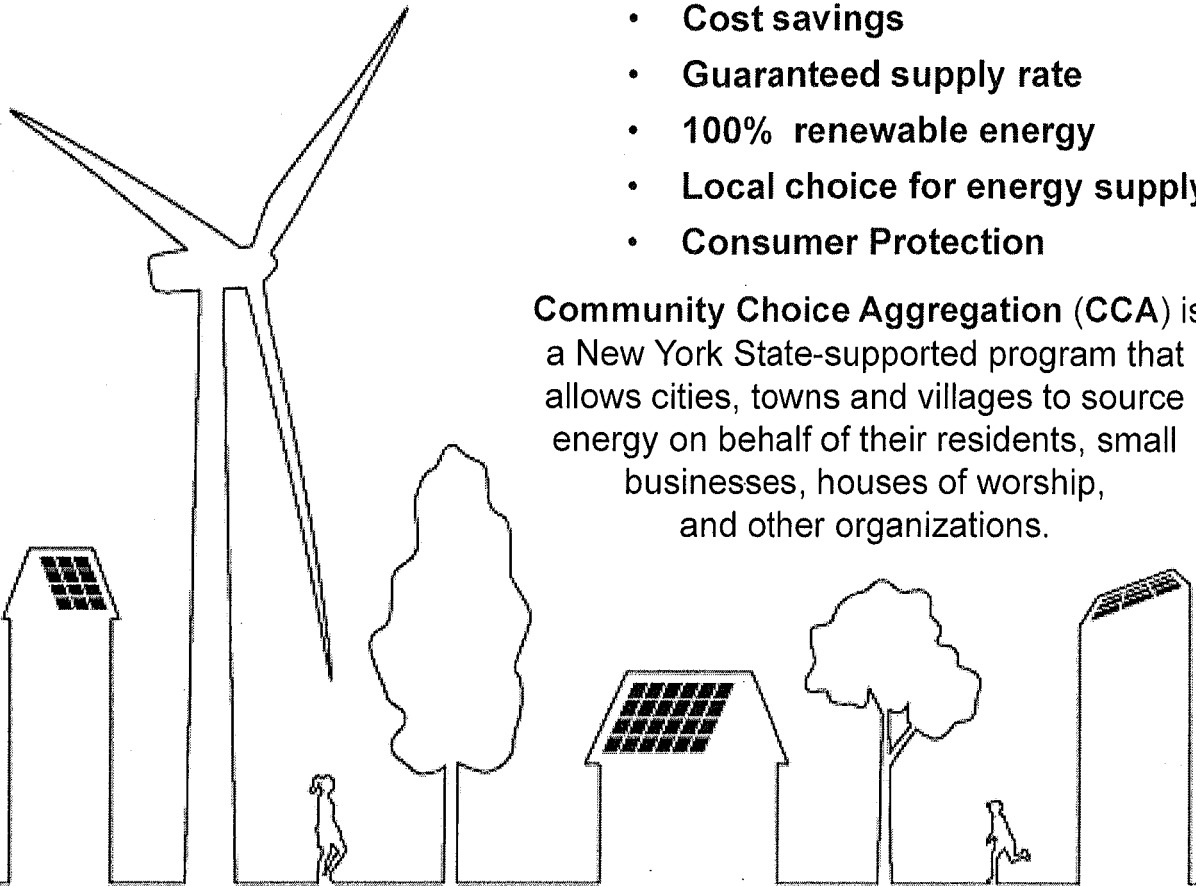
This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

Renewable energy + cost savings?

Communities in Orange County can join together in a Community Choice Aggregation (CCA) buying group for electric power to provide:

- **Cost savings**
- **Guaranteed supply rate**
- **100% renewable energy**
- **Local choice for energy supply**
- **Consumer Protection**

Community Choice Aggregation (CCA) is a New York State-supported program that allows cities, towns and villages to source energy on behalf of their residents, small businesses, houses of worship, and other organizations.



This program is enabled by a New York State regulation called Community Choice Aggregation (CCA), which allows cities, towns and villages to source energy on behalf of the members of their communities on an "Opt-Out" basis, meaning people must choose to **opt-out if they do not wish to participate**.

The local utility company (*Central Hudson, Orange & Rockland, NYSEG*) continues to deliver, repair, and provide billing for everyone's electricity.



LET'S CREATE CHANGE TOGETHER



Hudson Valley Community Power
Rockland Community Power



Ten communities in Central Hudson territory and six communities in Orange & Rockland Territory are part of local Joule Community Power CCA programs.

For more information, visit www.RocklandCommunityPower.com
or www.HudsonValleyCommunityPower.com, or call us at 845-859-9099



Orange County Department of Planning welcomes elected officials,
municipal board members, & all interested folks!

Please join a free webinar to learn how your municipality and its residents can:

**Save money on electric bills*

**Support renewable energy*

**Decrease greenhouse gas emissions &*

**Reduce climate change*

Come learn more about the potential of Community Choice Aggregation (CCA) in each Orange County municipality, its relationship to “community solar,” and how your community can participate in CCA.

Jeff Domanski of Hudson Valley Energy, **Robert Alberty**, Director of Finance and Chief of Staff for the Town of Clarkstown, and **Neil Bettez**, Supervisor of the Town of New Paltz, will discuss Community Choice Aggregation (CCA), an innovative, NYS-enabled program which is bringing 100% renewable energy for electricity to communities in the Hudson Valley. CCA offers a controlled platform to quickly and safely switch entire communities over to renewable energy, while placing a cap on energy costs and protecting consumers from bad contracts and confusion. Currently, ten communities in Central Hudson territory, including the Town of New Paltz, and six communities in Orange & Rockland territory are working with the Hudson Valley Community Power and Rockland Community Power CCA partnerships, which includes Hudson Valley Energy as the Local Program Manager.

Hudson Valley Energy is a nonprofit organization which provides sustainability program support and planning guidance, with a focus on promoting people-powered sustainable communities and protecting consumers on the path to 100% renewable energy.

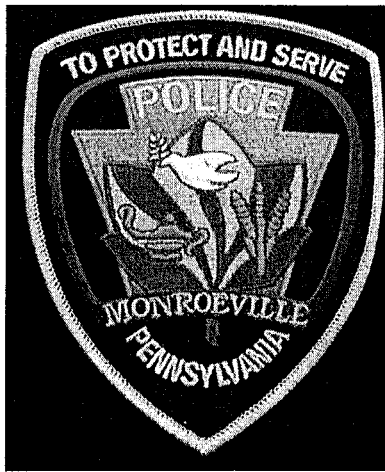
Hope you will join us from the comfort of your own home on Thursday April 30th at 7pm

Register at: <https://tinyurl.com/ocplanning430>

Questions? Contact Kate Schmidt at KSchmidt@orangecountygov.com



Child Safety ID Kit



My Child's Name _____

Today's Date _____

Child's Personal Information

Name _____

Nick Name _____

Street Address _____

City, State, and Zip _____

Social Security Number _____

Birth Date _____

Age _____

Gender _____

Eye Color _____

Hair Color _____

Height _____

Weight _____

Blood Type _____

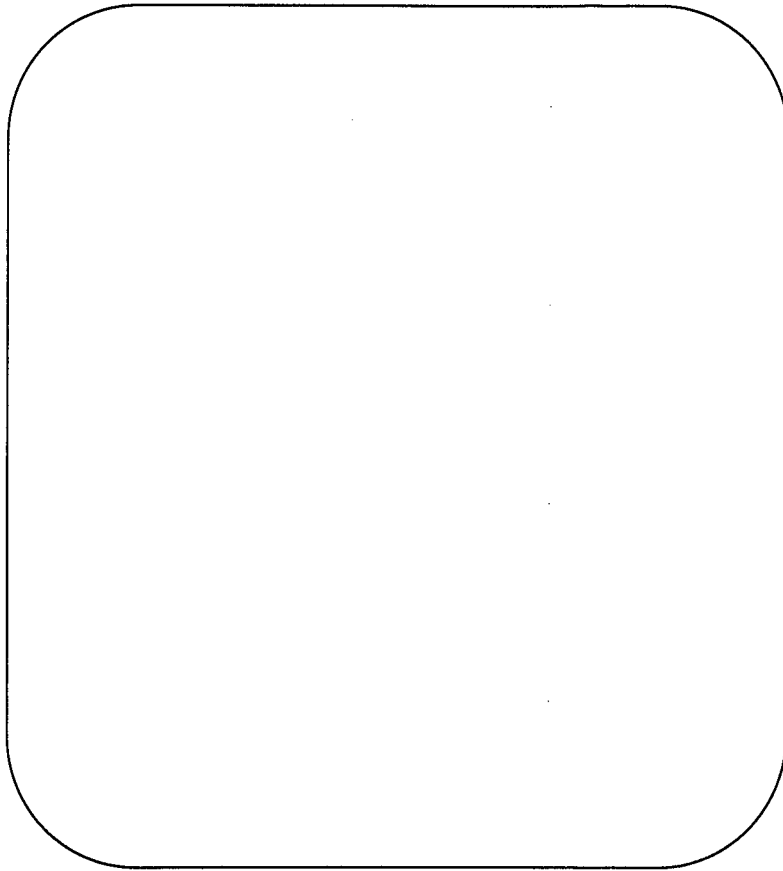
Mother's Name _____

Phone Number _____

Father's Name _____

Phone Number _____

Child's Picture



Child's Age in Picture _____

Date of Picture _____

Child's Characteristics

Please indicate "Yes" to any of the characteristics and where they are located on the body if it applies:

Glasses _____

Contact Lenses _____

Braces (Teeth) _____

Birthmarks _____

Scars _____

Prosthetic Limb(s) _____

Others _____

Please Describe Physical Features Below:

Child's Fingerprints

Please peel apart the non-toxic ink strip and beginning with your child's pinkie, gently press each finger in the ink and apply to the chart below. Ensure you wash your child's hands afterwards and allow the ink to dry before folding the booklet.

Left Pinkie	Left Ring	Left Middle	Left Index	Left Thumb
Right Thumb	Right Index	Right Middle	Left Ring	Right Pinkie

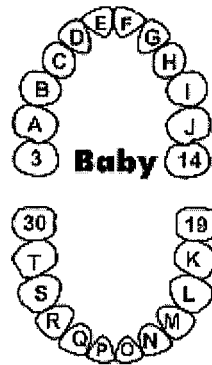
Child's DNA Sample Instructions

Remove at least 10 to 20 strands of hair from a brush or comb that only your child uses. When collecting hair samples, check to make sure that the follicle, which looks like a small white bulb, is still attached. Store them in the zip-lock bag and write your child's name and date of sample on the bag. **Remember to store the bag in your freezer.**

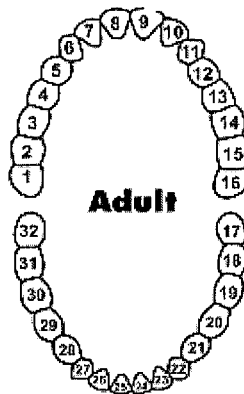
Child's Dental Chart

Please have your child's dentist complete the appropriate chart.

Primary Teeth



Permanent Teeth



Child Safety Tips

500,000 children a year are reported missing in the United States and Canada, these statistics are horrifying, but an identification booklet will provide you a peace of mind and measure of extra security where every second counts.

Let's keep our children safe and talk about the safety tips below with them.

1. Do not walk away with anyone other than a parent or arranged family member.
2. Avoid getting into cars with strangers at all costs.
3. Remember, an adult will not need help from a child, do not listen to "I need help finding my kitten."
4. Know your name, phone number, and address.
5. If your child wanders off at the store, instruct them to go to the counter and announce they cannot find you. They should remain there until you locate them. Do not wander off.
6. Explain to them that no one is allowed to touch their body except for mommy and daddy if needed.
7. Always try to walk to and from school in groups.
8. Never post any of your personal contact information on social media networking sites.
9. Check with your parents before posting any pictures online.
10. Take interest in the internet sites your child visits and monitor their computer usage.

IF YOUR CHILD IS MISSING:

Contact police immediately, share a description of what they were wearing the day they went missing and provide the Child Identification Booklet. Request that your child's name be entered into the National Crime Information Center Missing Person File (NCIC), which allows any law enforcement agency in the U.S. to identify them.

The photo in this booklet should be updated every 6 months to a year. We hope that there is never a need to use this booklet with law enforcement, but in the sad event you may, every second counts and all the information contained in this booklet will increase your chances of recovering your child.

Need Additional Booklets

If you need additional booklets or have any questions at all, you can contact us below at the following website:

www.everysecondcountschildsafety.com

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Warwick Town Clerk

From: Customer Service <CustomerService@generalcode.com>
Sent: Tuesday, May 05, 2020 5:02 PM
To: Warwick Town Clerk
Subject: Your Online Code Update is Complete GC:016809373

Importance: High

Hello Eileen:

We're happy to let you know that Code Supplementation No. 35 has been completed and your eCode is updated.

To maintain social distancing, General Code has modified our processes so that we can continue to provide Code updates. We are currently able to provide all services required to update your Code with the exception of print production. Due to this, there will be a delay in printing and delivery of your paper supplements.

Please be aware that your online eCode (<https://www.ecode360.com/WA1027>) will be more up to date than the printed books you currently have. We ask that you let other users of the Code books know, refer them to the online Code and provide them the link to your eCode: (<https://www.ecode360.com/WA1027>)

The health and safety of our employees and customers remain our top priority during this challenging time. We appreciate your understanding of this current situation and ask that you contact us with any questions or concerns.

Thank you!

General Code Client Care Team
customerservice@generalcode.com
800.836.8834

General Code
A Member of the ICC Family of Solutions
generalcode.com

Reliable Pump & Well Services, LLC
35 W Corbett Road,
Montgomery, NY 12549
(845) 629-8301

Re: Kay Drive Water Well

To Whom It May Concern:

Due to the unforeseen amount of gravel in the area, we had to install more casing in the water well while drilling. We originally quoted the the job, Proposal #10097, dated 9/12/19, estimated total cost to be \$13,850.00. The final Invoice #18790, dated 3/12/2020, billed in the amount of, \$14,593.00. The \$743 difference is due to the additional casing cost.

Sincerely,



Catherine Emporellis
Reliable Pump & Well Services, LLC
Operations Manager

RECEIVED

MAY 11 2020

Town of Warwick
Town Clerk

Warwick Town Clerk

From: eknightmoss@gmail.com
Sent: Monday, May 11, 2020 11:45 AM
To: Michael Sweeton; Town Supervisors Confidential Secretary; Warwick Town Clerk
Subject: Warwick May 16 Repair Cafe cancelled

Subject: Warwick May 16 Repair Cafe cancelled

Hello & hoping everyone is keeping well.

Warwick's Repair Café scheduled for May 16 is cancelled. Repair Cafes, Fixit Clinics and repair events around the world have been suspended. Community repair thrives on across-the-table proximity and passing back-and-forth of items--and so does the virus. We'll be conservative about resuming, and when we do we'll follow the protocols issued by the governor. But we believe that repair is more relevant than ever, and in the meantime:

We post frequently on our facebook and Instagram pages -see links below. We've put up information about making face masks.

#FixatHome is the campaign started by iFixit to inspire and share stories about fixing at home while you're staying at home. If you've repaired or mended something recently, please send us a photo and short description. We'll post on our facebook and Instagram pages with the #FixatHome hashtag. Read more at <https://www.ifixit.com/News/41020/fixathome-repair-culture-is-alive-and-defying-quarantine>

4) We're also working on our website to make it easier to connect with the 40+ the Repair Cafes in the Hudson Valley, Catskills and Capital District. More to come certainly! We welcome your thought and ideas.

Elizabeth Knight Moss
Tel. 845-544-1056

Repair Cafe Hudson Valley & Catskills

RepairCafe.org & RepairCafeHV.org

<https://www.facebook.com/RepairCafeHudsonValley/>

<https://www.facebook.com/RepairCafeUS/>

<https://www.instagram.com/repaircafehv/>

[#repairrevolution](https://www.instagram.com/repairrevolution/)

X

Warwick Town Clerk

From: Vince Xavier <vlx@homelandtowers.us>
Sent: Monday, May 11, 2020 12:23 PM
To: Michael Sweeton; Warwick Town Clerk; Manny Vicente; Christine Vergati; Robert Gaudio
Cc: Jay Myrow
Subject: Homeland Towers Amendment request
Attachments: Homeland Towers Draft Amendment NY157 Warwick 5-11-20.docx; NY 157 - Short EAF Part 1 5-10-20.pdf

Importance: High

RECEIVED

MAY 11 2020

Town of Warwick
Town Clerk

Supervisor,

Thank you for speaking with me Friday. As discussed during the approval process for the cell tower at State School Road our co-applicant, Sprint, put the site on hold based on their proposed merger with T-Mobile. That merger was delayed but recently approved. We are now working with T-Mobile to review the site to confirm if the new T-mobile/Sprint entity wants to move forward with the site. The merger and the current pandemic have slowed the review process but I expect confirmation this summer.

Our option Period on the Lease agreement between Homeland Towers and the Town of Warwick was set to expire at the end of last year. I therefore commenced the lease on December 5 2019. Based on section 5 of the agreement rent is set to commence the earlier of when a Building Permit is issued or 6 months form the lease commencement date or June 5 2020. The process to obtain a lease and subsequent approval of the site plan has come at great cost to Homeland Towers. We cannot move forward with construction of the site until one of the carriers enters into a sublease with us. This puts me into a position where we must either terminate the lease or begin paying rent when we do not have a sublease. Homeland Towers is confident that this is an ideal site to provide coverage to your community in a perfect area where business expansion is occurring and do not want to terminate the lease.

Instead, I am asking that the Town Board consider the attached amendment (and SEAF form) which will modify the rent commencement date to the earlier of December 6 2020 or when a Building Permit is issued in exchange for a one-time payment of \$2500.00 to the Town. This will allow Homeland Towers more time to work with T-mobile and other carriers to determine when this site will be placed into their budgets. Can you have this matter placed on this week's Town Board agenda on May 14th for consideration and vote? Similarly may I reach out to Mr. Myrow to discuss the process for approval? Please call me if you have any questions. Thank you.

Vincent Xavier

Regional Manager

Homeland Towers, LLC
 9 Harmony Street, 2nd Floor
 Danbury, CT 06810
 Cell: 914-879-9172
VLX@homelandtowers.us

CONFIDENTIALITY NOTICE:

This message originates from the firm of Homeland Towers, LLC. The information contained in this e-mail and any files transmitted with it may be a confidential communication or may otherwise be privileged and confidential and part of the work product doctrine. If the reader of this message, regardless of the

address or routing, is not an intended recipient, you are hereby notified that you have received this transmittal in error and any review, use, distribution, dissemination or copying is strictly prohibited. If you have received this message in error, please delete this e-mail and all files transmitted with it from your system and immediately notify Homeland Towers, LLC by sending a reply e-mail to the sender of this message. Thank you

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

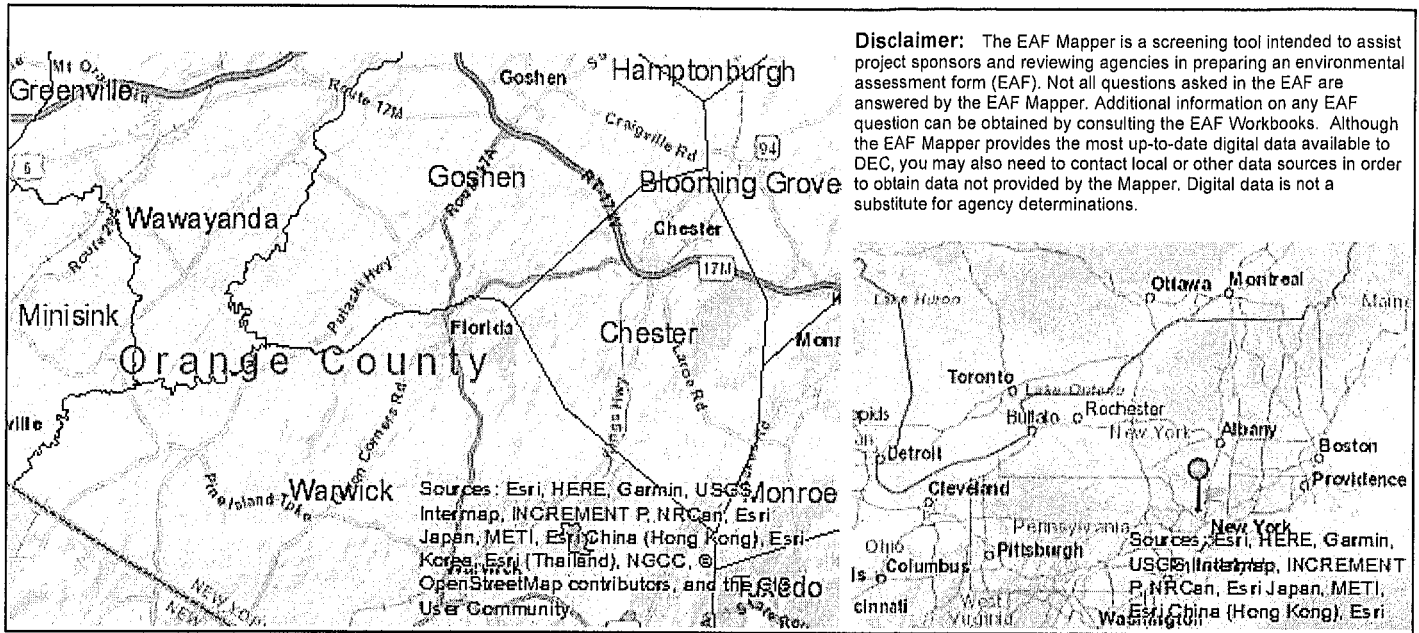
Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information				
Name of Action or Project: Homeland Towers: Warwick (NY157)				
Project Location (describe, and attach a location map): State School Road (former Mid-Orange Correctional Facility), Town of Warwick, Orange County, NY - Location Map Attached				
Brief Description of Proposed Action: Amend Option and Lease Agreement dated June 6, 2018, (the " Agreement") by and between the Town of Warwick, a Municipal Corp. and Homeland Towers LLC, a New York limited liability company.				
Name of Applicant or Sponsor: Homeland Towers, LLC		Telephone: 914-879-9172 E-Mail: VLX@homelandtowers.us		
Address: 9 Harmony Street, 2nd Floor				
City/PO: Danbury	State: CT	Zip Code: 06810		
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		639.663 acres		
b. Total acreage to be physically disturbed?		0.2 acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		639.663 acres		
4. Check all land uses that occur on, adjoining and near the proposed action.				
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other (specify): <u>Recreation; Rural Residential</u> <input type="checkbox"/> Parkland				

<p>5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?</p>	<p>NO <input type="checkbox"/></p> <p>YES <input checked="" type="checkbox"/></p>	<p>N/A <input type="checkbox"/></p>
<p>6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?</p>	<p>NO <input type="checkbox"/></p>	<p>YES <input checked="" type="checkbox"/></p>
<p>7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____</p>	<p>NO <input checked="" type="checkbox"/></p>	<p>YES <input type="checkbox"/></p>
<p>8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation service(s) available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?</p>	<p>NO <input checked="" type="checkbox"/></p> <p>YES <input type="checkbox"/></p>	<p>YES <input type="checkbox"/></p>
<p>9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____</p>	<p>NO <input type="checkbox"/></p>	<p>YES <input checked="" type="checkbox"/></p>
<p>10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____</p>	<p>NO <input checked="" type="checkbox"/></p>	<p>YES <input type="checkbox"/></p>
<p>11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____</p>	<p>NO <input checked="" type="checkbox"/></p>	<p>YES <input type="checkbox"/></p>
<p>12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? b. Is the proposed action located in an archeological sensitive area? Parcel is within a sensitive area. but project location is not. NYS SHPO CRIS Mapper results attached.</p>	<p>NO <input checked="" type="checkbox"/></p> <p>YES <input type="checkbox"/></p>	<p>YES <input checked="" type="checkbox"/></p>
<p>13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____</p>	<p>NO <input type="checkbox"/></p> <p>YES <input checked="" type="checkbox"/></p>	<p>YES <input checked="" type="checkbox"/></p>
<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input checked="" type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban</p>		
<p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? Northern Long-eared Bat, Indiana Bat</p>	<p>NO <input type="checkbox"/></p>	<p>YES <input checked="" type="checkbox"/></p>
<p>16. Is the project site located in the 100 year flood plain? While the overall parcel is within the flood plain, the project location itself is outside of the flood plain and will not encroach.</p>	<p>NO <input type="checkbox"/></p>	<p>YES <input checked="" type="checkbox"/></p>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input type="checkbox"/> NO <input type="checkbox"/> YES _____</p>	<p>NO <input checked="" type="checkbox"/></p>	<p>YES <input type="checkbox"/></p>

<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor name: <u>Homeland Towers, LLC</u> Date: <u>May 10, 2020</u></p> <p>Signature: <u>Vincent L Xavier</u></p>		

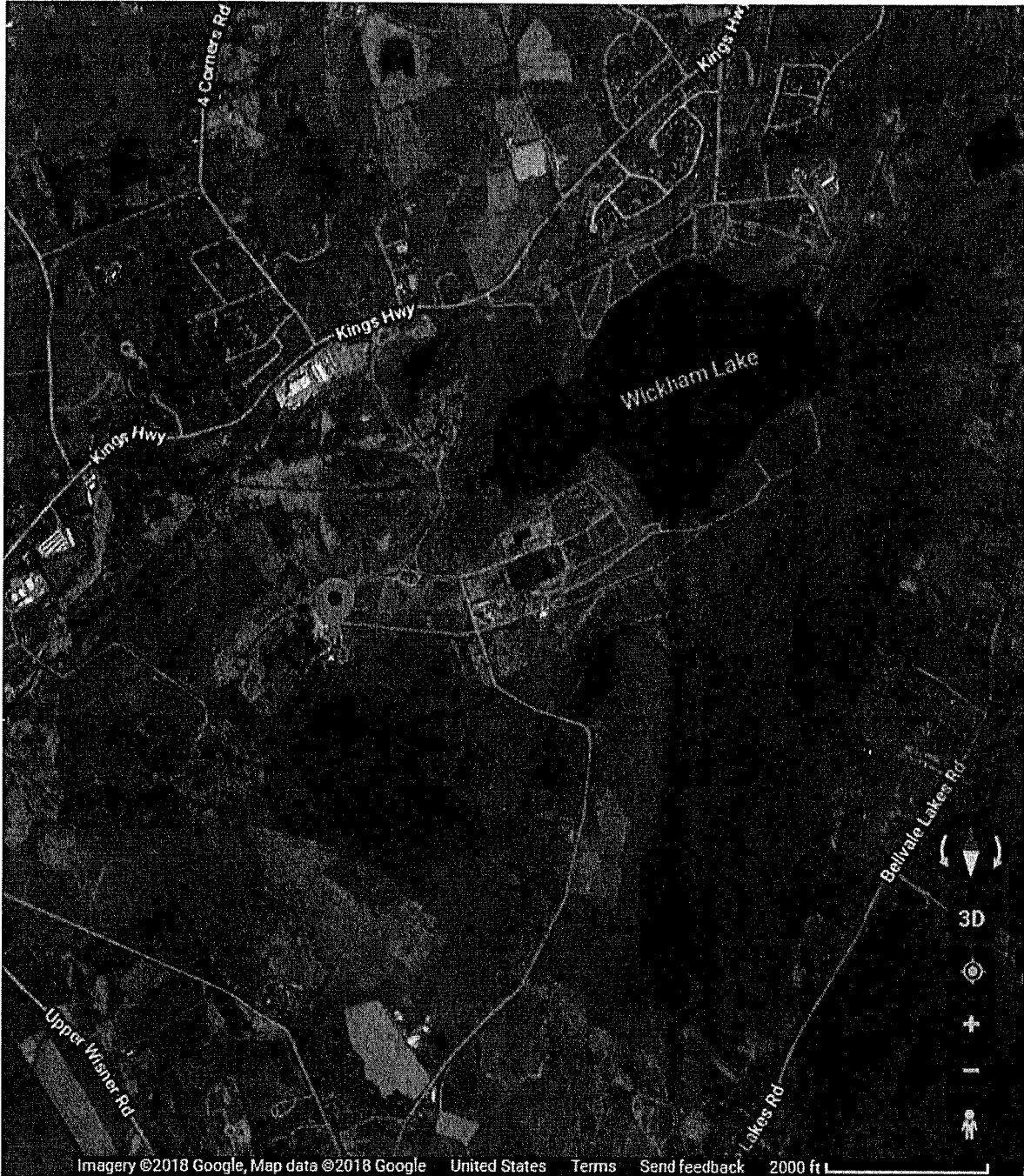


Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Northern Long-eared Bat, Indiana Bat
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Homeland Towers: NY157
Town of Warwick, Orange County, NY

Project Location Map

Approximate Coordinates: 41.273443°, -74.309927°
Tax Parcel 46-1-39.2





Legend

USN Building Points (View)

- Eligible
- Listed
- Not Eligible
- Not Eligible - Demolished
- Undetermined

USN Building Districts (View)



Survey Building Areas (View)



Survey Archeology Areas (View)



Consultation Projects (View)



Archeologically Sensitive Areas



X

Warwick Town Clerk

From: Roseanne Gonzalez <roseannegonzalez73@gmail.com>
Sent: Friday, May 08, 2020 5:19 PM
To: Warwick Town Clerk
Subject: Re: APO Application request

RECEIVED
MAY 11 2020
Town of Warwick
Town Clerk

Hi Eileen,

I just wanted to provide you with additional details on my APO application while I wait for Mr. Sweeton to return my calls. As I mentioned, my husband and I recently purchased this property (6 Sodrck Lane, Pine Island, N.Y.) naming the farm Black Walnut Creek, LLC. Our attorney mentioned that this property should qualify for the APO since it is already within the qualifying AP-O District. Farming has been done on this property for many years and that will continue on this farm. Also, due to 2 acres of the property being on an Indian Burial Ground, there were events that took place such as Arrowhead Hunts for the Boy Scouts and the general public held by the Historical Society.

We are very excited to move forward with the potential that this farm has to offer and hope that this can get processed and approved. We would like the opportunity to proceed as Section 164-47.3B (5) is stated below. I truly appreciate your help with this Eileen! :) Again, I'll try to reach out to Mr. Sweeton next week if I still don't hear from him but I'm hoping maybe you can try to submit this for us in the meantime? Whatever you can do would be greatly appreciated.

If you have any questions, please reply back or call my cell at 845-820-9166. Thank you so much! :)

§ 164-47.3B(5) "Landowners who are within the AP-O Qualifying Area may voluntarily choose to participate in the provisions of this Overlay District and thereby afford themselves of its benefits as discussed below. The benefits of the AP-O District shall not apply until a landowner files a statement with the Town Clerk. To participate, landowners shall file a statement with the Town Clerk, on forms available from the Clerk's Office, advising the Town Board that they wish to participate. The Town Clerk shall certify a landowner's statement and shall refer the statement to the Town Board within 14 days. The Town Board shall then amend the AP-O District Qualifying Area Map to indicate participation by the subject landowner."

Roseanne Gonzalez

On Thu, May 7, 2020 at 10:01 AM Roseanne Gonzalez <roseannegonzalez73@gmail.com> wrote:
Perfect! Thank you so much! I'll include a copy of my license and drop it off today. :) Have a great day!

Roseanne Gonzalez

On Thu, May 7, 2020 at 9:31 AM Warwick Town Clerk <clerk@townofwarwick.org> wrote:

Good morning,

Yes we will (just include a copy of your driver's license). You can mail it or drop it off at the Town Hall Lobby. There are drop boxes in the hall.

Eileen M Astorino

Town Clerk/Registrar

132 Kings Highway

Warwick, NY 10990

845-986-1124 ext. 246

Town of Warwick



From: Roseanne Gonzalez <roseannegonzalez73@gmail.com>

Sent: Wednesday, May 06, 2020 6:54 PM

To: Warwick Town Clerk <clerk@townofwarwick.org>

Subject: Re: APO Application request

Hi Eileen,

I just have a couple of questions if you don't mind....so once I fill this out, is it ok for me to mail it to the Town Board of Warwick or do I have to hand deliver it at a meeting? Also, I know the building dept has waived the notary section on their bldg permit applications due to Covid. Are you waiving that part too for the APO or do I need to still get that notarized? Please let me know. Thank you again :)

Roseanne Gonzalez

On Wed, May 6, 2020 at 12:19 PM Warwick Town Clerk <clerk@townofwarwick.org> wrote:

Hello,

You will need to fill out the attached application and submit to the Town Board (give copy to Clerk also) along with your recorded deed and a copy of the tax map (you can get that in the assessor's office.

Eileen M Astorino

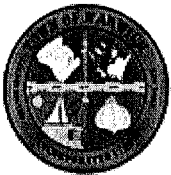
Town Clerk/Registrar

132 Kings Highway

Warwick, NY 10990

845-986-1124 ext. 246

Town of Warwick



From: Roseanne Gonzalez <roseannegonzalez73@gmail.com>

Sent: Wednesday, May 06, 2020 12:14 PM

To: Warwick Town Clerk <clerk@townofwarwick.org>

Subject: APO Application request

Hello Eileen,

As discussed, please email me the APO application form so I can complete and submit it.

Thank you again for your help :)

Town Board of the Town of Warwick

132 Kings Highway
Warwick, NY 10990
TELEPHONE (845) 986-1120



Statement Number _____
Date Received _____
Date Referred to Town Board _____
Public Hearing Date _____
Date to OCWA _____
Effective Date of Map Amendment _____

Above For Official Use

RECEIVED

MAY 07 2020

Town of Warwick

Request for Participation
Town of Warwick Agricultural Protection Overlay District
(Please type or print)

- Name of Landowner Black Walnut Creek, LLC
- Address 13 Annabelle Lane, Warwick, N.Y. 10990
(Street No. & Name) (Municipality) (State) (Zip Code)
Phone Number 845-820-9166
- Location of property 6 Sodrick Lane, Pine Island, N.Y. 10969
Section 4 Block 1 Lot(s) 2,46
- Acreage of Parcel(s) 54.02 Zoning District(s) AI, Agricultural Industry District
- Describe current farm use of property The property is being used for agricultural purposes. Various crops have been and will continue to be grown on this property.

The undersigned respectfully requests participation in the Town of Warwick Agricultural Protection Overlay (AP-O) Zoning District. This request is being made in accordance with § 164-47.3B(5) of the Town of Warwick Zoning Law. The undersigned acknowledges that this statement is to be filed with the Town Clerk, who will certify this statement and refer it to the Town Board within 14 days of its receipt for action.

Once included in the AP-O District, landowners may take advantage of the District's special benefits including a density bonus for participation in the Town's Transfer of Development and Purchase of Development Rights programs, qualified participation in the Town's Open Space Leasing Program, Farm Market development on lands considered part of the same farming operation, and subdivision of one additional residential lot under the Town's 1989 Zoning Law.

Applicant Name: Roseanne Gonzalez
(Please print name)

Applicant Signature: [Handwritten Signature]

Date: 5/7/2020

Attached hereto is the deed indicating the legal owner(s) of the property. In the event of corporate ownership, a list of all directors, officers and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached.

I HEREBY DEPOSE AND SAY THAT ALL THE ABOVE STATEMENTS AND INFORMATION, AND ALL STATEMENTS AND INFORMATION, CONTAINED IN THE SUPPORTING DOCUMENTS ATTACHED HERETO ARE TRUE.

Sworn before me this

_____ Day of _____, 20____, _____
Landowner's Signature

Notary Public Title

✓

Warwick Town Clerk

From: Mike Dozzollinni <everysecondcountschildsafety@gmail.com>
Sent: Thursday, May 07, 2020 11:24 PM
Subject: Child Safety ID Kits – Partner with your Community
Attachments: Monroeville PA Child Safety ID Kit.pdf

Hello,

My name is Mike D'Ozzollinni, President of Every Second Counts, LLC. My company's goal is to raise awareness for Child Safety within the communities by partnering with Police, Schools, and other Organizations across the United States.

We currently offer the Child Safety ID Kit which captures the following items for a child:

- Contact Information
- Physical Attributes
- Medical Information
- Dental Charts
- Location for Photo
- Non-Toxic Ink Strip for Finger Prints
- DNA Zip Lock Bag for Hair Sample
- Child Safety Tips

RECEIVED
MAY 08 2020
Town of Warwick
Town Clerk

For orders from 100-500 kits, the price is \$2.50 per kit, for orders 500+, it is reduced to \$2.00 per kit, which makes it very affordable for most budgets. Our kits are twice the size of most standard kits which makes it much easier for child fingerprinting. We offer an option to include your department or company logo on the cover of the kit at no extra cost. See attached sample.

We have also been working with police departments who have purchased our Child Safety ID Kits to distribute them at safety programs for their community such as **National Night Out, Back to School, Trunk or Treat** or distribute them to local schools, as a joint effort to continue to raise awareness for Child Safety.

If you are interested, please visit our website below or you can contact me directly at 201-952-3447 or send me an email (hit reply) at everysecondcountschildsafety@gmail.com

www.everysecondcountschildsafety.com

Look forward to hearing from you.

Thank you,

Mike D'Ozzollinni
President
Every Second Counts, LLC