

**AGENDA - TOWN BOARD MEETING**

**January 9, 2025**

**1:00 pm**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PRESENTATION: RETIRED TOWN HISTORIAN DR. HULL  
DEPUTY SUPERVISOR JAMES GERSTNER**

**ACCEPTANCE OF MINUTES**

**1. Regular Town Board Meeting- December 26, 2024**

**1. Re-Organization Meeting – January 2, 2025**

**CORRESPONDENCE (Addendum # 1):**

**-Board's Discussion on Correspondence**

**VISITING OFFICIALS**

**REPORTS OF BOARDS AND DEPARTMENT HEADS:**

- **Police**
- **DPW**
- **Water / Sewer**
- **Recreation**
- **Senior Liaison**

**TOWN BOARD REPORTS**

- **Councilman DeAngelo**
- **Councilman Kowal**
- **Councilman Mattingly**
- **Councilman Shuback**
- **Attorney Buckheit**
- **Town Clerk Astorino (Addendum #2)**
- **Supervisor Dwyer**

**PRIVILEGE OF THE FLOOR (AGENDA ITEMS)**

**NEW BUSINESS / RESOLUTIONS (Addendum #3):**

**APPROVAL TO PAY AUDITED BILLS:**

**PRIVILEGE OF THE FLOOR (GENERAL):**

**NEXT MEETING: Thursday, January 23, 2025 @ 7:00pm (Workshop @ 5:30pm)**

**MOTION TO ADJOURN:**

**CORRESPONDENCE:**

**HANELOREN NUNEZ – Dispatcher, Town of Warwick. Letter dated December 19, 2024 regarding resignation as part-time Warwick Police Dispatch.**

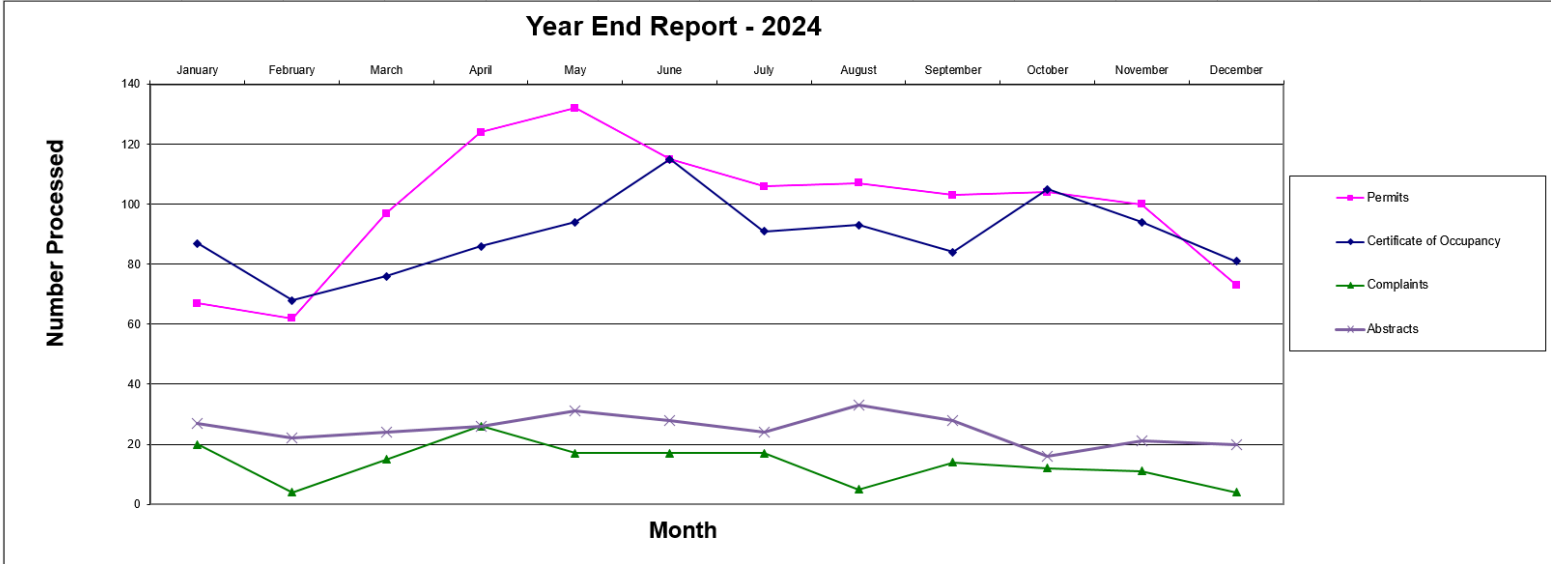
**DEBBY HANEY – Resident, Town of Warwick. Email dated December 20, 2024 to the Planning Department regarding Cascade Road Hiker Pedestrian traffic.**

**ERIK DENEGA, P.E. – Commissioner, Orange County DPW. Letter dated December 24, 2024 regarding the Orange County Transfer Stations 2025 Tipping Rates.**

**MICHELE K. CONLET, ESQ. – Director, Office of Justice Court Support. Copy of letter and Certificate of Completion Continuing Judicial Education Program sent to Judge Karen A. Amundson to be filed in the Clerk’s office.**

**2024 - TOWN OF WARWICK**  
**BUILDING DEPARTMENT YEAR END REPORT**

	January	February	March	April	May	June	July	August	September	October	November	December	
<b>Permits:</b>	67	62	97	124	132	115	106	107	103	104	100	73	
<b>(new homes)</b>	0	0	0	1	2	4	0	2	3	0	3	3	
<b>C of O's &amp; C of C's:</b>	87	68	76	86	94	115	91	93	84	105	94	81	
<b>Complaints:</b>	20	4	15	26	17	17	17	5	14	12	11	4	
<b>Monthly Total Collected:</b>	\$38,807.00	\$50,282.00	\$60,288.00	\$ 52,700.00	\$57,667.00	\$ 31,840.00	\$72,392.50	\$44,264.00	\$46,573.34	\$72,152.00	\$56,082.00	\$53,034.34	\$
<b>Inspections:</b>	192	164	181	263	318	313	295	253	248	322	216	214	
<b>Abstracts:</b>	27	22	24	26	31	28	24	33	28	16	21	20	



**AARON UBIDES- Alternate member, ZBA. Letter dated November 21, 2024 requesting to be appointed to the Zoning Board of Appeals.**

**CHRISTOPHER DAUBERT – ZBA Member. Letter dated January 6, 2025 to the Supervisor regarding his resignation from the Zoning Board of Appeals.**

**CONNIE SARDO – Planning Board Secretary, Town of Warwick. Letter to the Town Board recommending a refund of remaining escrow for Planning Board Applicant Mathew Zabawa.**

TENTATIVE

**TOWN CLERK REPORT:**

**1. Bid for maintenance services for HVAC at Warwick Town Hall**

**1. Hughes Environmental Engineering**  
14 Leighton Place  
Mahwah, NJ 07430  
**Bid Proposal: \$3,912.00 annually**

**2. Maher Mechanical**  
17 Scanlon Ave.  
Florida, NY 10921  
**Bid Proposal: \$8,800.00 annually**

**3. Stark Tech**  
12E Commerce Drive  
Ballston Spa, NY 12020  
**Bid Proposal: \$184.83 per Hour / \$272.29 per Hour (Emergency)**

**2. Bid for maintenance & snow removal at Kings Estate**

**1. Dave's Lawn Care**  
1 McNamara Lane  
Goshen, NY 10924  
**Bid Proposal: \$150.00 per hour/\$175.00 per hour (Emergency)**

**3. Bid for shed at Pine Island Park**

**1. Grey Woodworks**  
1140 Rt 17A  
Greenwood Lake, NY 10925  
**Bid Proposal: \$3,790.00**

**2. Quality Sheds**  
7862 Route 55  
Grahamsville, NY 12740  
**Bid Proposal: \$2,400.00**

**3. Footes Sheds**  
4 Denton Hill Rd.  
New Hampton, NY 10958  
**Bid Proposal: No Bid Submitted**

**4. FEES COLLECTED – DECEMBER 2024**

<b>Interest in Town Clerk's Checking Account</b>	<b>\$10.35</b>
<b>MLP- Deferred Revenue</b>	<b>\$1,300.00</b>
<b>MLP Art Studio</b>	<b>\$2,000.00</b>
<b>MLP Cabins/Apartments</b>	<b>\$3,400.00</b>
<b>MLP Dance Studio</b>	<b>\$300.00</b>
<b>MLP Front Building</b>	<b>\$1,500.00</b>
<b>MLP Kitchen</b>	<b>\$2,199.00</b>
<b>MLP Kitchen Per Hour</b>	<b>\$365.00</b>

<b>MLP Kitchen Storage</b>	<b>\$410.00</b>
<b>MLP Lodge Dining Hall</b>	<b>\$1,075.00</b>
<b>MLP Lodge Lounge</b>	<b>\$375.00</b>
<b>MLP Office Large Room</b>	<b>\$375.00</b>
<b>MLP Office Small Room</b>	<b>\$300.00</b>
<b>MLP Tablecloths</b>	<b>\$120.00</b>
<b>Wickham Woodland Manor Fee</b>	<b>\$500.00</b>
<b>Film Production Fee</b>	<b>\$250.00</b>
<b>Marriage Certified</b>	<b>\$10.00</b>
<b>Code Book Updates</b>	<b>\$35.00</b>
<b>Carter's Permit</b>	<b>\$11,100.00</b>
<b>Photocopies</b>	<b>\$63.75</b>
<b>Photographs</b>	<b>\$10.00</b>
<b>Use of Room Fee-Senior Center</b>	<b>\$150.00</b>
<b>Dog Impounds</b>	<b>\$250.00</b>
<b>Marriage License Fee</b>	<b>\$192.50</b>
<b>One Day Marriage Officiant</b>	<b>\$25.00</b>
<b>Bell Jar Permits</b>	<b>\$10.00</b>
<b>Conservation</b>	<b>\$13.23</b>
<b>Dog Licensing</b>	<b>\$1,113.00</b>
<b>Registrar Town of Warwick</b>	<b>\$250.00</b>
<b>Wickham Woodland Manor Deposit</b>	<b>\$600.00</b>
<b>MLP Deposit Lodge Dining Hall</b>	<b>\$200.00</b>
<b>MLP – Deposit Lodge Lounge</b>	<b>\$100.00</b>
<b>Total Local Shares Remitted</b>	<b>\$28,602.33</b>

**5. FEES PAID – DECEMBER 2024**

<b>NYS Dept. of Health</b>	<b>\$247.50</b>
<b>NYS Ag &amp; Markets for Spay/neuter program</b>	<b>\$147.00</b>
<b>NYS Environmental Conservation</b>	<b>\$530.77</b>
<b>State Comptroller Bell Jar</b>	<b>\$15.00</b>
<b>Village of Warwick for Registrar</b>	<b>\$1,440.00</b>
<b>Village of Greenwood Lake Registrar</b>	<b>\$70.00</b>
<b>Total Non-Local Revenues</b>	<b>\$2,450.27</b>

**6. ANNUAL FEES COLLECTED – 2024**

<b>Interest in Town Clerk's Checking Account</b>	<b>\$70.24</b>
<b>MLP- Deferred Revenue</b>	<b>\$7,790.00</b>
<b>MLP Art Studio</b>	<b>\$29,575.00</b>
<b>MLP Cabins/Apartments</b>	<b>\$38,459.00</b>
<b>MLP Dance Studio</b>	<b>\$3,250.00</b>
<b>MLP Front Building</b>	<b>\$18,000.00</b>

<b>MLP Indoor Theater</b>	<b>\$7597.00</b>
<b>MLP Kitchen</b>	<b>\$21,610.00</b>
<b>MLP Kitchen Per Hour</b>	<b>\$8,798.50</b>
<b>MLP Kitchen Storage</b>	<b>\$2,750.00</b>
<b>MLP Lakeside Pavillion</b>	<b>\$8,874.00</b>
<b>MLP Lodge Dining Hall</b>	<b>\$17,175.00</b>
<b>MLP Lodge Lounge</b>	<b>\$4,065.00</b>
<b>MLP Lodge Lower Level</b>	<b>\$930.00</b>
<b>MLP Non Res Art Studio</b>	<b>\$1,000.00</b>
<b>MLP Non Res Cabins/Apartments</b>	<b>\$75.00</b>
<b>MLP Non Res Dance Studio</b>	<b>\$500.00</b>
<b>MLP Non Res Lakeside Pavilion</b>	<b>\$2,000.00</b>
<b>MLP Non Res Lodge Dining Hall</b>	<b>\$2,642.50</b>
<b>MLP NR lodge Lounge</b>	<b>\$1,000.00</b>
<b>MLP Non Res Lodge Lower Level</b>	<b>\$500.00</b>
<b>MLP Non Res Picnic Tables &amp; Grill</b>	<b>\$80.00</b>
<b>MLP Non Res Office Large Room</b>	<b>\$500.00</b>
<b>MLP Non Res Office Small room</b>	<b>\$100.00</b>
<b>MLP Office Large Room</b>	<b>\$1,037.50</b>
<b>MLP Office Small Room</b>	<b>\$3,600.00</b>
<b>MLP Rec Building Storage</b>	<b>\$750.00</b>
<b>MLP Rec Building Storage</b>	<b>\$200.00</b>
<b>MLP Round Tables</b>	<b>\$125.00</b>
<b>MLP Serving Stations</b>	<b>\$180.00</b>
<b>MLP Setup/Cleanup</b>	<b>\$600.00</b>
<b>MLP Storage</b>	<b>\$150.00</b>
<b>MLP Tablecloths</b>	<b>\$945.00</b>
<b>Pickleball Clinics</b>	<b>\$2,557.25</b>
<b>Pickleball Non Res</b>	<b>\$1,170.00</b>
<b>MLP Pool – Adult</b>	<b>\$11,235.00</b>
<b>MLP Pool- Child</b>	<b>\$2,640.00</b>
<b>MLP Pool Daily</b>	<b>\$3,630.00</b>
<b>MLP Pool Extra pass</b>	<b>\$24.00</b>
<b>MLP Pool – Family</b>	<b>\$27,900.00</b>
<b>MLP Pool NR Adult (school)</b>	<b>\$125.00</b>
<b>MLP Pool NR Child (school)</b>	<b>\$80.00</b>
<b>MLP Pool NR Family (school)</b>	<b>\$1,200.00</b>
<b>MLP Pool Replacement</b>	<b>\$10.00</b>
<b>MLP Pool Senior</b>	<b>\$6,810.00</b>
<b>MLP Pool Swim Lessons</b>	<b>\$10,340.00</b>
<b>Wickham Woodland Manor Fee</b>	<b>\$7,750.00</b>
<b>One Day Marriage officiant</b>	<b>\$575.00</b>
<b>Marriage Officiant License</b>	<b>\$25.00</b>
<b>Greenwood Lake Permit Res</b>	<b>\$140.00</b>
<b>MLP Access Res</b>	<b>\$505.00</b>

<b>Wickham Lake Access Res</b>	<b>\$220.00</b>
<b>Wickham Lake Permit Additional Sticker</b>	<b>\$8.00</b>
<b>Wickham Lake Permit Renewal</b>	<b>\$480.00</b>
<b>Copy of Map</b>	<b>\$310.00</b>
<b>Film Production Fee</b>	<b>\$41,020.00</b>
<b>Film Production Road Closure Fee</b>	<b>\$20,000.00</b>
<b>Marriage Certified</b>	<b>\$1,690.00</b>
<b>Code Book Updates</b>	<b>\$70.00</b>
<b>Returned Check Fee</b>	<b>\$140.00</b>
<b>Carter's Permit</b>	<b>\$5,100.00</b>
<b>Junk License</b>	<b>\$75.00</b>
<b>Peddler</b>	<b>\$500.00</b>
<b>Photocopies</b>	<b>\$892.75</b>
<b>Photographs</b>	<b>\$90.00</b>
<b>Special Event</b>	<b>\$1,500.00</b>
<b>Athletic Field Fee</b>	<b>\$280.00</b>
<b>Wagering Fees</b>	<b>\$30.00</b>
<b>Games of Chance</b>	<b>\$10.00</b>
<b>Bingo</b>	<b>\$15.00</b>
<b>Marriage License Fee</b>	<b>\$3,412.50</b>
<b>One Day Marriage Officiant</b>	<b>\$600.00</b>
<b>Bell Jar Permits</b>	<b>\$30.00</b>
<b>Conservation</b>	<b>\$2,016.51</b>
<b>Dog Licensing</b>	<b>\$16,235.00</b>
<b>Petition to Add property to APO</b>	<b>\$625.00</b>
<b>Registrar Town of Warwick</b>	<b>\$4,690.00</b>
<b>Sale of used equipment/building</b>	<b>\$250.00</b>
<b>Police Agreement 3<sup>rd</sup> party</b>	<b>\$35,320.00</b>
<b>Passive Boat Launch</b>	<b>\$10.00</b>
<b>Street Opening Inspection Fee</b>	<b>\$50.00</b>
<b>Wickham Woodland Manor Deposit</b>	<b>\$9,600.00</b>
<b>MLP Cabin/Apartment Deposit</b>	<b>\$4,500.00</b>
<b>MLP Deposit Dance Studio</b>	<b>\$300.00</b>
<b>MLP Deposit Kitchen</b>	<b>\$3,900.00</b>
<b>MLP Lakeside Pavilion</b>	<b>\$6,100.00</b>
<b>MLP Deposit Lodge Dining Hall</b>	<b>\$12,100.00</b>
<b>MLP – Deposit Lodge Lounge</b>	<b>\$2,325.00</b>
<b>MLP Deposit Lodge Lower Level</b>	<b>\$200.00</b>
<b>MLP Deposit Office Large Room</b>	<b>\$50.00</b>
<b>MLP Deposit Office Small room</b>	<b>\$300.00</b>
<b>MLP Deposit Theater</b>	<b>\$600.00</b>
<b>Town Park Deposits</b>	<b>\$1,400.00</b>
<b>Athletic Fld Deposit</b>	<b>\$400.00</b>
<b>Little League Deposit</b>	<b>\$400.00</b>

<b>Total Local Shares Remitted</b>	<b>\$454,653.30</b>
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**Addendum #2**  
**Page 5**

**5. ANNUAL FEES PAID – 2024**

<b>NYS Dept. of Health</b>	<b>\$4,387.50</b>
<b>NYS Ag &amp; Markets for Spay/neuter program</b>	<b>\$2,034.00</b>
<b>NYS Environmental Conservation</b>	<b>\$42,724.49</b>
<b>State Comptroller Bell Jar</b>	<b>\$45.00</b>
<b>State Comptroller Bingo</b>	<b>\$22.50</b>
<b>State Comptroller Games of Chance</b>	<b>\$15.00</b>
<b>Village of Florida Registrar</b>	<b>\$900.00</b>
<b>Village of Greenwood Lake Registrar</b>	<b>\$1,010.00</b>
<b>Village of Warwick for Registrar</b>	<b>\$13,920.00</b>
<b>Total Non-Local Revenues</b>	<b>\$65,058.49</b>



**NEW BUSINESS / RESOLUTIONS:**

**#R2025-62 REJECT BID PROPOSAL –TOWN OF WARWICK HVAC**

**Motion to reject all bid proposals received in the Town Clerk’s office on December 9, 2024 for maintenance services for HVAC at Warwick Town Hall.**

**#R2025-63 REJECT BID PROPOSAL – KINGS ESTATE MAINTENANCE/SNOW REMOVAL**

**Motion to reject all bid proposals received in the Town Clerk’s office on December 9, 2024 for maintenance/snow removal services for Kings Estate.**

**#R2025-64 OFFICIAL NEWSPAPER**

**Motion that the Warwick Valley Dispatch be named as the official newspaper for the Town of Warwick.**

**#R2025-65 SET SALARY FOR RECREATION DIRECTOR**

**Motion to set salary for the position of Recreation Director at \$70,000.00 for the year 2025.**

**#R2025-66 ACCEPT RESIGNATION FROM WARWICK BOARD OF ASSESSMENT – JENNIFER LUCAS**

**Motion to accept the resignation of Jennifer Lucas from the Warwick Board of Assessment Review Board effective immediately.**

**#R2025-67 APPOINT JENNIFER LUCAS AS ASSISTANT ASSESSOR**

**Motion to appoint Jennifer Lucas to the position of Assistant Assessor (Grade 10, Step 1) effective January 13, 2025.**

**#R2025-68 AUTHORIZE THE SUPERVISOR TO SIGN A MEMORANDUM OF AGREEMENT OF UNDERSTANDING – GREENWOOD LAKE AMBULANCE INC.**

**Motion to authorize the Supervisor to sign a memorandum of agreement of understanding with the Greenwood Lake Volunteer Ambulance Corp. Inc. to provide ambulance services in the Greenwood Lake Ambulance District for 2025.**

**#R2025-69 APPOINT AARON UBIDES AS ZONING BOARD OF APPEALS MEMBER**

**Motion to appoint Aaron Ubides as a member of the Zoning Board of Appeals for a (5) five year term to expire January 31, 2030.**

**Addendum # 3  
Page 2**

**#R2025-70 AUTHORIZE SUPERVISOR TO SIGN MEMORANDUM OF AGREEMENT OF UNDERSTANDING –WARWICK AMBULANCE INC.**

**Motion to authorize the Supervisor to sign a memorandum of agreement of understanding with the Warwick Volunteer Ambulance Corp. Inc. to provide ambulance services in the Warwick Ambulance District for 2025.**

**#R2025-71 AUTHORIZE SUPERVISOR TO SIGN MEMORANDUM OF AGREEMENT OF UNDERSTANDING –PINE ISLAND AMBULANCE INC.**

**Motion to authorize the Supervisor to sign a memorandum of agreement of understanding with the Pine Island Volunteer Ambulance Corp. Inc. to provide ambulance services in the Pine Island Ambulance District for 2025.**

**#R2025-72 REQUEST TO SERVE ALCOHOL AT TOWN OF WARWICK PARKS/RENTAL FACILITIES**

**Motion granting permission to the following applicants to serve alcohol at the Town of Warwick Parks/Rental Facilities. All applicants have filed a Certificate of Liability and Liquor Liability of insurance in the Town Clerk’s office:**

	<b>APPLICANT</b>	<b>PARK/RENTAL FACILITY</b>	<b>DATE</b>	<b>Permit #</b>
<b>A</b>	<b>Aimee Maysouet</b>	<b>Wickham Woodland Manor</b>	<b>January 11, 2025</b>	<b>WWM-1</b>
<b>B</b>	<b>Julie Mika</b>	<b>Mountain Lake Park</b>	<b>June 20, 21 &amp; 22, 2025</b>	<b>MLP-4</b>
<b>C</b>	<b>Beth Glass</b>	<b>Mountain Lake Park</b>	<b>July 26, 2025</b>	<b>MLP-6</b>

**#R2025- 73 ACCEPT RESIGNATION POLICE DISPATCHER – HANNELOREN NUNEZ**

**Motion to accept the resignation of Hanneloren Nunez as a part-time Police Dispatcher effective immediately.**

**#R2025-74 AUTHORIZE SUPERVISOR TO SIGN RENEWAL CONTRACT FOR MAINTENANCE OF TOWN HALL ELEVATOR – CHAMPION ELEVATOR**

**Motion authorizing the Supervisor to sign renewal contract with Champion Elevator for maintenance of the Town Hall Elevator at a cost not to exceed \$5,650.00.**

**Addendum # 3  
Page 3**

**#R2025-75 WAIVE RENTAL FEE AT MOUNTAIN LAKE PARK – COMMUNITY DANCE**

**Motion to waive the rental fee for the Warwick Community Center, Warwick Cares and the Warwick prevention Coalition for community dance at Mountain Lake Park to be held on January 25, 2025.**

**#R2025-76 ACCEPT RESIGNATION FROM ZONING BOARD OF APPEALS**

**Motion to accept the resignation of Christopher Daubert from the Town of Warwick Zoning Board of Appeals (ZBA) effective January 6, 2025.**

**#R2025-77 APPOINT FULL TIME WATER & WASTEWATER ASSISTANT- CONNOR DIGIOVANNI**

**Motion to appoint Connor DiGiovanni as a fulltime Water & Wastewater Assistant, grade 4, step 1 at \$23.84 per hour effective January 11, 2025.**

**#R2025-78 ACCEPT BID PROPSAL FOR SHED AT PINE ISLAND PARK**

**Motion to accept bid proposal from Quality Sheds for a shed at Pine Island Park in an amount not to exceed \$2,400.00.**

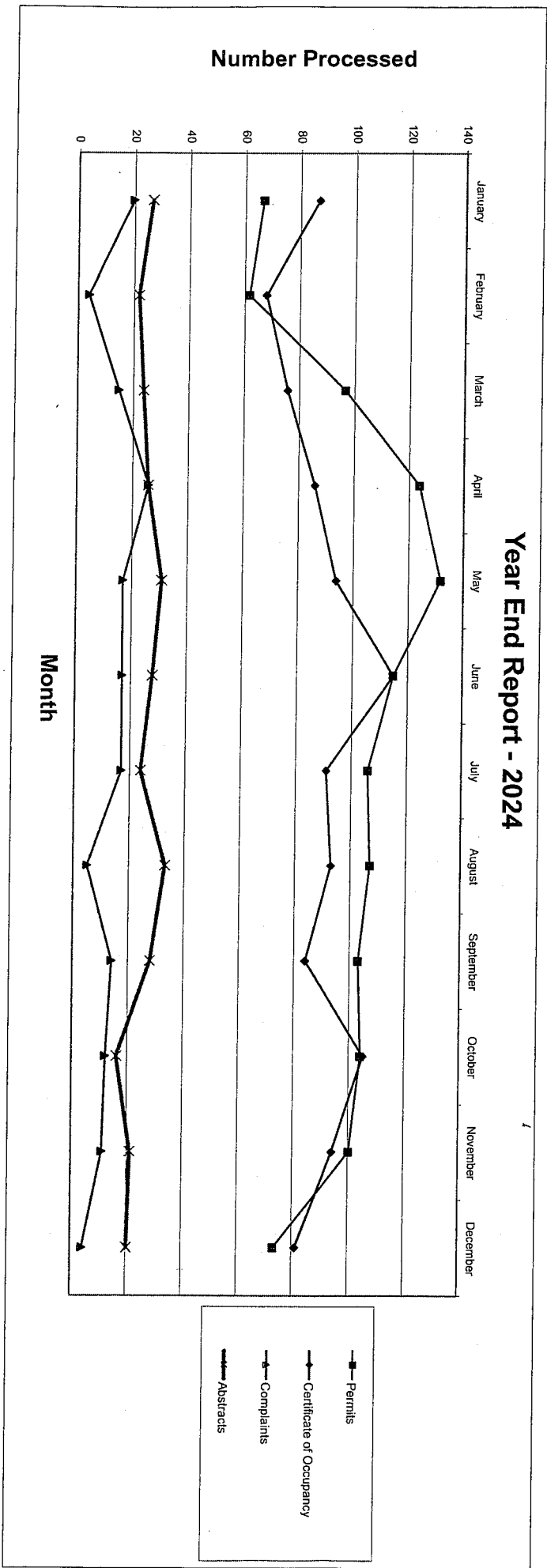
**#R2025-79 REFUND PLANNING BOARD ESCROW – MATHEW ZABAWA**

**Motion to refund the remaining balance in the amount of \$1,021.25 back to Planning Board Applicant Mathew Zabawa as per recommendation of the Planning Board Secretary letter dated January 8, 2025.**

**2024 - TOWN OF WARWICK  
BUILDING DEPARTMENT YEAR END REPORT**

	January	February	March	April	May	June	July	August	September	October	November	December	Total
Permits: (new homes)	67	62	97	124	132	115	106	107	103	104	100	73	1,190
C of O's & C of C's:	0	0	0	1	2	4	0	2	3	0	3	3	18
Complaints:	87	68	76	86	94	115	91	93	84	105	94	81	1,074
Abstracts:	20	4	15	26	17	17	17	5	14	12	11	4	162
Monthly Total Collected:	\$ 38,807.00	\$ 50,282.00	\$ 60,288.00	\$ 52,700.00	\$ 57,667.00	\$ 31,840.00	\$ 72,392.50	\$ 44,264.00	\$ 46,573.34	\$ 72,152.00	\$ 56,082.00	\$ 53,034.34	\$ 636,082.18
Inspections:	192	164	181	263	318	313	295	253	248	322	216	214	2,979
Abstracts:	27	22	24	26	31	28	24	33	28	28	16	21	300

**Year End Report - 2024**



**RECEIVED**

JAN 03 2025  
TOWN OF WARWICK  
TOWN CLERK

*Anthony Pascullo*  
Building Inspector - Anthony Pascullo

X

**Warwick Town Clerk**

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**From:** Town of Warwick Supervisor  
**Sent:** Thursday, January 2, 2025 2:59 PM  
**To:** Warwick Town Comptroller  
**Cc:** Warwick Town Clerk  
**Subject:** Re: Salary question - Sam Walter

**RECEIVED**  
JAN 02 2025  
TOWN OF WARWICK  
TOWN CLERK

Oh man. You're 100% right. We will do retroactive to jan 1.

Sent from my Verizon, Samsung Galaxy smartphone  
Get [Outlook for Android](#)

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**From:** Warwick Town Comptroller <comptroller@townofwarwick.org>  
**Sent:** Thursday, January 2, 2025 2:44:39 PM  
**To:** Town of Warwick Supervisor <Supervisor@townofwarwick.org>  
**Cc:** Warwick Town Clerk <clerk@townofwarwick.org>  
**Subject:** FW: Salary question - Sam Walter

Jesse,  
If Sam's salary needs to be set by resolution, would you be able to do this at the Jan 9<sup>th</sup> meeting?

Thank you,  
Bonnie

---

**From:** Town of Warwick Supervisor <Supervisor@townofwarwick.org>  
**Sent:** Saturday, December 28, 2024 2:30 PM  
**To:** Warwick Town Comptroller <comptroller@townofwarwick.org>  
**Cc:** Stephen Brown <smb@sbrowncpa.com>  
**Subject:** Re: Salary question - Sam Walter

Great, thank you!

Jd

Sent from my Verizon, Samsung Galaxy smartphone  
Get [Outlook for Android](#)

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**From:** Warwick Town Comptroller <comptroller@townofwarwick.org>  
**Sent:** Saturday, December 28, 2024 1:31:18 PM  
**To:** Town of Warwick Supervisor <Supervisor@townofwarwick.org>  
**Cc:** Stephen Brown <smb@sbrowncpa.com>  
**Subject:** Re: Salary question - Sam Walter

She makes 31.25/hr for 2024 - \$65k  
The issue last year I believe was that she was in as 1690 hours instead of 2080.

Sounds good. A much needed increase for Sam.  
I will make the change.

Bonnie

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**From:** Town of Warwick Supervisor <[Supervisor@townofwarwick.org](mailto:Supervisor@townofwarwick.org)>  
**Sent:** Saturday, December 28, 2024 8:59 AM  
**To:** Warwick Town Comptroller <[comptroller@townofwarwick.org](mailto:comptroller@townofwarwick.org)>  
**Cc:** Stephen Brown <[smb@sbrowncpa.com](mailto:smb@sbrowncpa.com)>  
**Subject:** Re: Salary question - Sam Walter

She should be salary. Exactly how much did she make this year? I know there was a difference between how much was budgeted and how much she was actually supposed to make.

And yes that salary should be set by resolution at reorg. I think.

Sent from my Verizon, Samsung Galaxy smartphone  
Get [Outlook for Android](#)

---

**From:** Warwick Town Comptroller <[comptroller@townofwarwick.org](mailto:comptroller@townofwarwick.org)>  
**Sent:** Saturday, December 28, 2024 8:51:47 AM  
**To:** Town of Warwick Supervisor <[Supervisor@townofwarwick.org](mailto:Supervisor@townofwarwick.org)>  
**Cc:** Stephen Brown <[smb@sbrowncpa.com](mailto:smb@sbrowncpa.com)>  
**Subject:** Salary question - Sam Walter

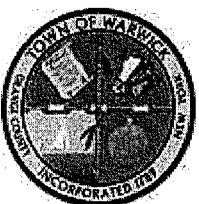
Steve/Jesse,

Is the below budget for Sam? Is she switching from hourly to salary (which she really should be)? Does this need to be included in the re-org? Also, I don't think she is listed on the salary spreadsheet.

38			
39		<b>MNTN LAKE PARK</b>	
30		<b>PERSONAL SERVICES</b>	
31	A00.00.7119.150	ML PARK- SALARY	70,000.00
32	A00.00.7119.130	ML PARK-FULL TIME	107,807.00
33	A00.00.7119.132	ML PARK FT OVERTIME	2,500.00

Take care,  
Bonnie Kane

Comptroller  
Town of Warwick  
[Comptroller@TownOfWarwick.org](mailto:Comptroller@TownOfWarwick.org)  
(845) 986-1120 x4



X

## Warwick Town Clerk

---

**From:** Town of Warwick Supervisor  
**Sent:** Thursday, January 2, 2025 7:17 PM  
**To:** Warwick Town Clerk  
**Subject:** Re: Town Official Paper

That's fine. Jan 9 we do that and set sam salary.

Sent from my Verizon, Samsung Galaxy smartphone  
[Get Outlook for Android](#)

---

**From:** Warwick Town Clerk <clerk@townofwarwick.org>  
**Sent:** Thursday, January 2, 2025 7:04:15 PM  
**To:** Town of Warwick Supervisor <Supervisor@townofwarwick.org>  
**Subject:** Town Official Paper

Forgot to do the Dispatch as official town paper

***Eileen M Astorino***

*Town Clerk/Registrar*

*132 Kings Highway*

*Warwick, NY 10990*

*845-986-1124 ext. 246*

**Town of Warwick**



X

## Warwick Town Clerk

---

**From:** Town of Warwick Supervisor  
**Sent:** Friday, January 3, 2025 11:59 AM  
**To:** Warwick Town Clerk; Sue Gardner  
**Subject:** Re: Forgot to ask

Hi Sue,

I did not but I plan on doing that when I present him with a plaque at our jab 9th meeting.

Jesse

Sent from my Verizon, Samsung Galaxy smartphone  
Get [Outlook for Android](#)

---

**From:** Warwick Town Clerk <clerk@townofwarwick.org>  
**Sent:** Friday, January 3, 2025 11:58:24 AM  
**To:** Town of Warwick Supervisor <Supervisor@townofwarwick.org>  
**Subject:** FW: Forgot to ask

**From:** Sue Gardner <warwickhistory@gmail.com>  
**Sent:** Friday, January 3, 2025 11:50 AM  
**To:** Warwick Town Clerk <clerk@townofwarwick.org>  
**Subject:** Forgot to ask

Did the Town Board make Dick Hull "Historian Emeritus" on the 2nd? Not an official title, just honorary, but Jesse talked about that....

Thanks,

Sue

--



Sue Gardner, Town of Warwick Historian, NY

**"For my part, as a thing to keep and not to sell; as a thing, the possession of which is to give me pleasure, I hesitate not a moment to prefer the plant of a fine carnation to a gold watch set with diamonds." -- Wm. Cobbett, *The American Gardener*, 1821**



X

**Town of Warwick Assessor**

---

**From:** Jennifer Lucas <jlucas23@icloud.com>  
**Sent:** Tuesday, December 31, 2024 3:12 PM  
**To:** Town of Warwick Assessor  
**Subject:** Board of Assessment Review resignation

RECEIVED  
DEC 31 2024  
TOWN OF WARWICK  
TOWN CLERK

Dear Debbie,

Please accept this email as my resignation from the Warwick Board of Assessment Review.

Thanks,  
Jennifer Lucas

Sent from my iPhone

# TOWN OF WARWICK

ASSESSMENT DEPARTMENT  
Deborah A. Eurich, IAO, Assessor

132 Kings Highway  
Warwick, New York 10990  
845.986.1123

## Memorandum

RECEIVED

DEC 31 2024

TOWN OF WARWICK  
TOWN CLERK

**DATE:** December 31, 2024  
**TO:** Warwick Town Board  
**FROM:** Deborah Eurich, IAO, Assessor *DRE*  
**RE:** Appointment of Assistant Assessor

After reviewing the qualifications and availability of four interested applicants, I ask that the Board resolve to provisionally appoint Jennifer Lucas to the position of Assistant Assessor (Grade 10, Step 1), effective January 13, 2025, to fill the vacancy that has existed since December 2018.

I have interviewed Ms. Lucas, joined by Supervisor Dwyer, and I feel she will be a good fit and most qualified for the office. Supervisor Dwyer has also spoken to one of her colleagues, who spoke well of her qualifications and personal qualities.

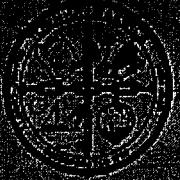
Ms. Lucas' valuation experience working in the appraisal field and as a local real estate agent makes her more than qualified for the position. She currently sits as a member of the Town's Board of Assessment Review, a position she will now be required to resign from. She has also committed to no longer transacting real estate within the Town of Warwick.

Please contact me with any questions that you may have.

Thank you.



TOWNSHIP OF WARWICK



PLANNING BOARD  
100 WILSON  
170 STATE ST  
WARWICK, NJ 07070

ALCOHOLIC BEVERAGE CONTROL  
WARWICK TOWNSHIP BOARD OF TOWNSHIP OFFICERS

### Request to Serve Alcoholic Beverages

NAME: Jill Mink

PERMIT #: 11024

DATE OF EVENT: 6/20/25 - 6/22/25

LOCATION OF EVENT: GAZEP

Request must be submitted within 10 days prior the date of the event

OFFICE USE ONLY  
Received by & Date: \_\_\_\_\_  
Town Board Approval: \_\_\_\_\_ Date Approved: \_\_\_\_\_

contact: Brianna Smith  
Philadelphia Insurance  
policy #  
EVI48405

**MOUNTAIN LAKE PARK**  
 FACILITY RENTAL CONTRACT FOR MOUNTAIN LAKE PARK 2025

**APPLICANT INFORMATION**

NAME/ORGANIZATION: Little Mike  
 ADDRESS: 72 Mountain Way Greenwood Lake, NY  
 PHONE NUMBER: 201-316-5100 littlemikesmusic@gmail.com

THE TOWN OF WARWICK, 132 King Highway, Warwick, New York 10980 (the "Town") hereby grants to Little Mike (the "User") (SSN: 1850) permission to use the portion of the Town facilities located at the Mountain Lake Park, 46 Bowen Road, Warwick, New York 10980 described herein, subject to the Terms and Conditions of this Agreement contained hereon and attached hereto.

**TERMS OF USE**

1. **FACILITIES:** The facilities to be occupied by the User are (1) main area, (2) gazebo, (3) bar, (4) main dining hall, (5) lounge, (6) lodge, (7) pavilion, (8) kitchen, (9) office, (10) storage, (11) bar, (12) lounge, (13) bar, (14) lounge, (15) bar, (16) lounge, (17) bar, (18) lounge, (19) bar, (20) lounge, (21) bar, (22) lounge, (23) bar, (24) lounge, (25) bar, (26) lounge, (27) bar, (28) lounge, (29) bar, (30) lounge, (31) bar, (32) lounge, (33) bar, (34) lounge, (35) bar, (36) lounge, (37) bar, (38) lounge, (39) bar, (40) lounge, (41) bar, (42) lounge, (43) bar, (44) lounge, (45) bar, (46) lounge, (47) bar, (48) lounge, (49) bar, (50) lounge, (51) bar, (52) lounge, (53) bar, (54) lounge, (55) bar, (56) lounge, (57) bar, (58) lounge, (59) bar, (60) lounge, (61) bar, (62) lounge, (63) bar, (64) lounge, (65) bar, (66) lounge, (67) bar, (68) lounge, (69) bar, (70) lounge, (71) bar, (72) lounge, (73) bar, (74) lounge, (75) bar, (76) lounge, (77) bar, (78) lounge, (79) bar, (80) 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2. **DATE(S) OF USE:** The facilities shall be available from 6/10/25 to 6/27/25.

3. **RENT:** The total rental for the time of use is \$5,000 2 Day Weekend available in the span of of the Agreement. 1,000 Down Deposit Hosting TBD.

4. **USE OF PREMISES:** The User from the facility for the following activities:  
Wedding Weekend

No other activities shall be conducted by the User without the express written permission of the Town.

\$ 1,000 Down Contract  
 50% Down June 2025  
 Remaining 2 weeks prior to wedding

paid Deposit only

\* Need insurance \*

X

TOWN OF WARWICK



EILEEN ASTORINO  
TOWN CLERK  
132 Kings Highway  
Warwick, New York 10990

Carolyn Purta, Deputy Town Clerk  
Melissa Stevens, Registrar & Deputy Town Clerk

**Request to Serve Alcoholic Beverages**

**NAME:** Beth Glass

**PERMIT#:** MLP-6

**DATE OF EVENT:** July 26, 2025

**LOCATION OF EVENT:** MLP

- Request must be submitted within 10 days prior the date of the event

**OFFICE USE ONLY:**

\_\_\_\_\_  
Received by & Date

\_\_\_\_\_  
Town Board Approval

\_\_\_\_\_  
Date Approved

**MOUNTAIN LAKE PARK**  
**FACILITY RENTAL CONTRACT FOR MOUNTAIN LAKE PARK**

**APPLICANT INFORMATION:**

NAME/ORGANIZATION: Beth Glass

ADDRESS: 38 Mountainside Rd Warwick NY 10990

PHONE NUMBER: 845 258 8215 EMAIL: bglass38@optimum.net

The TOWN OF WARWICK, 132 Kings Highway, Warwick, New York 10990 (the "Town") hereby grants to Beth Glass (the "User") permission to use the portion of the Town facilities located at the Mountain Lake Park, 46 Bowen Road, Warwick, New York 10990 described herein, subject to the Terms and Conditions of this Agreement contained herein and attached hereto.

**TERMS OF USE:**

- 1. **FACILITIES:** The portion(s) of the facility to be occupied by the User are  picnic area  firepit circle,  lodge <sup>RAN-TBD</sup> main dining hall,  lodge lounge,  lodge lower level,  kitchen,  office main room,  office breakout rooms # \_\_\_\_\_,  faculty row cabins # TBD,  apartments # TBD,  Art building rooms \_\_\_\_\_,  theatre building,  lakeside pavilion/outdoor theatre,  hill cabins # TBD.

The following items may be included in the rental or may incur an additional fee:  
 picnic tables/grills,  kitchen storage,  dining tables, chairs and serving stations,  dishes and silverware,  kitchen cookware,  tablecloths and linens,  sheets, blankets, pillows, towels  wi-fi in lodge and office area,  hot water in showers,  toilet paper,  hand soap in bathrooms,  AC in rooms,  heat in rooms,  clean rooms

2. **DATES/TIME OF USE:** The facilities shall be available from \_\_\_\_\_ am/pm on July 26, 2025 to \_\_\_\_\_ am/pm on July 27, 2025

3. **RENT:** The total rental for the time of usage is \$ TBD, payable upon the signing of this Agreement.

4. **USE OF PREMISES:** The User rents the facility for the for the following activities:  
Graduation Party

No other activities shall be conducted by the User without the express written permission of the Town.

need COI  
need \$

X

RECEIVED

DEC 30 2024

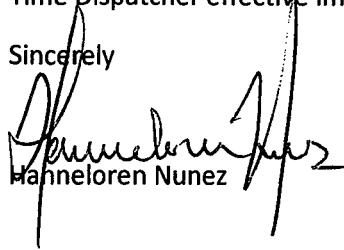
TOWN OF WARWICK  
TOWN CLERK

December 19, 2024

Communications Supervisor Schweizer,

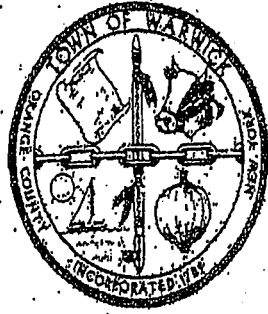
Please accept this as my letter of resignation from the Town of Warwick Police Department as a Part Time Dispatcher effective immediately.

Sincerely



Hanneloren Nunez

TOWN OF WARWICK



Carolyn Furta, Deputy Town Clerk  
Melissa Stevens, Registrar & Deputy Town Clerk

EILEEN ASTORINO  
TOWN CLERK  
132 Kings Highway  
Warwick, New York 10990  
Tel: (845) 986-1124, ext. 248  
Fax: (845) 987-1499

Request to Serve Alcoholic Beverages

NAME: Aimee Maysonet

PERMIT#: WWM 1

DATE OF EVENT: 11/11/2025

LOCATION OF EVENT: Wickham Wardland Manor

Request must be submitted within 10 days prior the date of the event

OFFICE USE ONLY:

Received by & Date

Town Board Approval

Date Approved



# Town of Warwick Wickham Woodland Manor Room Application

Town of Warwick  
132 Kings Highway, Warwick, NY 10990  
(845) 986-1124 Ext. 248 Fax (845) 987-1499

Permission is hereby issued to: Aimee Maysonet

Date of Event Jan 11, 2025 Time: From: \_\_\_\_\_ To: \_\_\_\_\_

**FEE:**  
A fee of \$250.00/occasion is required

A deposit of \$300.00 is required in addition to the above fees. If grounds are restored to original condition and rules and regulations have been complied with, the \$300.00 deposit will be refunded, if applied for within 30 days following your party.

Estimated Number of Participants (not to exceed 99) 60

Address 67 Darin Rd Warwick NY 10990

Phone # (914) 850-6262

Type of Party Military Farewell

Describe Method of Supervision Adult Party

Proof of Residency: \_\_\_\_\_

FEES: \$250.00

PLUS DEPOSIT: \$300.00

TOTAL RECEIVED: \$550.00

Date Fees Received: 1/2/25 Permit Issued by: Couler Reuter

Proof of Insurance: Liquor: X Liability: X

**PAID**  
Check # 1675

Approved: \_\_\_\_\_  
Date

\_\_\_\_\_  
Supervisor's Signature

X



ORANGE COUNTY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF ENVIRONMENTAL FACILITIES & SERVICES

Erik Denega, P.E., P.M.P.  
Commissioner

Robert J. Gray, P.E.  
Deputy Commissioner

P.O. Box 637, 2455-2459 Route 17M  
Goshen, NY 10924-0637  
www.orangecountygov.com/efs  
Tel: (845) 291-2640 Fax: (845) 291-2665

Steven M. Neuhaus  
County Executive

December 24, 2024

RECEIVED

DEC 24 2024

TOWN OF WARWICK  
TOWN CLERK

Re: Orange County Transfer Stations 2025 Tipping Rates

Dear Municipalities and Solid Waste Haulers:

We are writing to advise that the 2025 tipping rates at all Orange County Transfer Stations for the following materials, will be as follows:

- Single Stream Recycling (SSR) – \$120.00 per ton (2024 rate \$120/ton). This rate reflects no change from the 2024 rate.
- Municipal Solid Waste (MSW) and Construction & Demolition Debris (C&D) - \$130.65 per ton (2024 rate \$128.25/ton). This rate reflects an increase in the bid price for Hauling and Disposal of our MSW.

The tipping rate increases listed above would take effect January 3, 2025, and are pending approval from Orange County Legislature.

Our aim is to continue to provide the best service to solid waste generators in the County and these fees will help accommodate the increased cost of hauling and disposal of MSW and C&D from Orange County Transfer Stations.

For more information on Orange County Transfer Stations, please visit:  
<https://www.orangecountygov.com/453/Orange-County-Transfer-Stations>

Very truly yours,

Erik Denega, P.E., P.M.P.  
Commissioner

Robert J. Gray, P.E.  
Deputy Commissioner

## Warwick Town Clerk

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**From:** Siljkovic, Ermin <ESiljkovic@orangecountygov.com>  
**Sent:** Tuesday, December 24, 2024 10:20 AM  
**Subject:** 2025 Orange County Transfer Station Tipping Rates  
**Attachments:** 2024.12.24 - Letter - 2025 Tipping Rate Increases.pdf

To Whom It May Concern;

Please see the attached letter regarding updated tipping rates at Orange County Transfer Stations in 2025. Any questions can be directed to the contact information in the attached.

Best Regards,

Ermin Siljkovic  
Recycling Coordinator  
Orange County DPW  
Division of Environmental  
Facilities & Services (EF&S).  
2455-2459 Route 17M, P.O. Box 637  
Goshen, NY 10924  
(845) 291-3246 (Office)  
(845) 637-9041 (Cell)  
(845) 291-4570 (Fax)  
[esiljkovic@orangecountygov.com](mailto:esiljkovic@orangecountygov.com)

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

X

**Warwick Town Clerk**

**From:** Town of Warwick Planning Department  
**Sent:** Monday, December 30, 2024 10:34 AM  
**To:** Town of Warwick Supervisor; Warwick Town Clerk  
**Subject:** FW: CASCADE ROAD Hiker pedestrian traffic

**RECEIVED**

**DEC 30 2024**

TOWN OF WARWICK  
TOWN CLERK

Jesse & Eileen,

FYI

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**From:** Debra Haney <dhaneyot@aol.com>  
**Sent:** Friday, December 20, 2024 4:22 PM  
**To:** Town of Warwick Planning Department <planning@townofwarwick.org>  
**Subject:** CASCADE ROAD Hiker pedestrian traffic

To the Warwick Planning Board,

I have just learned about how hikers will be directed to use Cascade Rd as part of the new hiking trail. I can't see how this could be considered safe and want to explain my concerns.

My husband and I have lived on Cascade Road since 1999, and raised our two boys here. Our home is situated close to the road, so we know the typical car, truck, and other vehicle traffic, and have driven on this road in all kinds of weather for 24 years.

As I understand it, the hikers/pedestrians will be directed to essentially share this narrow, limited sight road, including one completely blind turn, with cars, trucks, delivery vans, oil trucks, school buses, landscapers and contractors pulling trailers, teenagers speeding to go to the lake in the summer, and others. Surely this is seriously dangerous to the pedestrian/hikers themselves and every vehicle driver or occupant, as serious accidents could be caused trying to avoid a pedestrian with limited stopping distance and nowhere safe to pull off. There are significant drop-offs into ditches where shoulders should be, and much of Cascade Road is extremely narrow with limited lines of sight. The blind corner I mentioned above runs right next to a pond, with only a small guard rail between the blind turn and the water, and is a little dicey at best, even with no pedestrians present. At many spots on Cascade Road, a car driving on one side of the road, and a truck coming the other way cannot both be accommodated. I often have to stop at a wider spot and wait for the truck to get to me and pass, as we could not both fit in the narrow spot. Adding pedestrians/hikers to this road cannot be considered safe, and would indeed be dangerous.

When I first moved to this road 24 years ago, a neighbor approached me and told me not to let my kids ride their bikes on this road because it is hard for drivers to see ahead. He told me his son was hit by a car on his bike and killed on this road. I am worried that hikers/pedestrians could be in similar danger or cause others to be. This is a narrow country road that you have to drive on with caution as it is.

I look forward to learning your thoughts on the safety of this trail being actually on Cascade Road, and if there is another way to accommodate the hikers without endangering lives and running the risk of serious accidents.

Respectfully,

Debby Haney  
91 Cascade Rd.  
Warwick, MY 10990

(845) 544-4658



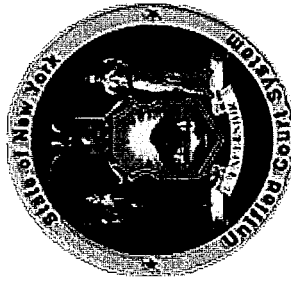
**UNIFIED COURT SYSTEM OF THE STATE OF NEW YORK**

**CERTIFICATE OF COMPLETION  
CONTINUING JUDICIAL EDUCATION PROGRAM**

I, JOSEPH A. ZAYAS, Chief Administrative Judge of the Courts of the State of New York, DO HEREBY CERTIFY,  
that in accordance with the Rules of the Chief Judge of the Court of Appeals, 22 NYCRR 17.2

**HON. KAREN A. AMUNDSON**

has satisfactorily completed the 2024 Continuing Judicial Education Program offered by the New York State Unified  
Court System.



IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed the Seal of the Unified Court System of the State of  
New York this 27th day of December 2024 in the City of New York.

A handwritten signature in cursive script, appearing to read "J. Zayas".

Chief Administrative Judge

Aaron Ubides  
70 Farries Avenue  
Florida, New York 10921  
(845) 978-7105

**RECEIVED**

NOV 25 2024

TOWN OF WARWICK  
TOWN CLERK

Village of Warwick  
Supervisor Jesse Dwyer  
132 Kings Highway  
Warwick, NY 10990

November 21, 2024

Dear Supervisor Dwyer

Please accept this as my letter of interest to serve on the Town of Warwick Zoning Board of Appeals (ZBA) should a position become available.

As you are aware, I have served as an alternate member of the ZBA. I recognize the value of this opportunity and wish to further support healthy growth within the community by serving in a full position to the ZBA.

Your consideration is truly appreciated.

Sincerely,



Aaron Ubides



Preventive Maintenance  
Tests & Inspections  
Violation Removal  
Modernization  
Repairs

# PROPOSAL FOR 2024 CAT ONE REPAIRS

July 30, 2024

The Town of Warwick  
132 Kings Highway  
Warwick, NY 10990

Proposal #: 036663  
Location: 132 Kings Highway

Device: P1

**Champion Elevator Corp.** proposes to do the following work during regular working hours and furnish all necessary labor, materials and filing fees as required.

## DESCRIPTION OF WORK

**P1: 67-X-10 --- Communication - Inoperative - Repair - needs dial tone - Building must provide an active phone line**

**P1: 100-B-11 --- Miscellaneous - Insufficient - Replace - Piston seal needs to be replaced**

Properly support elevator car by providing all necessary rigging equipment to perform the following: Remove existing piston seal as required to install new seal. Furnish and install one new piston seal. Properly bleed system and place elevator back into proper operation.

## Price and Payment(s) (price is valid for 30 days)

Price: \$5,650.00  
Tax: \$ 0.00  
Total: \$5,650.00 (Five Thousand Six Hundred Fifty Dollars)

Upon Signing \$2,825.00  
Upon Completion \$2,825.00

Owner:  
Signed and accepted in duplicate

Company:  
Signed and accepted in duplicate

This 30 day of August 2024

This \_\_\_\_\_ day of \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: Jason Dwyer

Name: \_\_\_\_\_



**Warwick Town Clerk**

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**From:** Samantha Walter  
**Sent:** Sunday, January 5, 2025 11:01 AM  
**To:** Town of Warwick Supervisor  
**Cc:** Warwick Town Clerk  
**Subject:** Resolution Needed for Community Event 1/25

Hi Jesse,

The Warwick Community Center, Warwick Cares, and the Warwick Prevention Coalition with support from the Village of Warwick would like to hold a community dance at MLP on January 25<sup>th</sup>. They are hoping to partner with the Town of Warwick for this free community event and requesting sponsorship of the MLP's Lodge to hold the event.

Can this be added to one of the January Town Board meetings for approval?

Thank you,

Sam Walter

**Recreation Director**

**Town of Warwick**

**[RecreationDirector@TownOfWarwick.org](mailto:RecreationDirector@TownOfWarwick.org)**

**Cell: (845) 258-0670**



X

Christopher Daubert  
1 Fairview Ave.  
Warwick, NY 10990

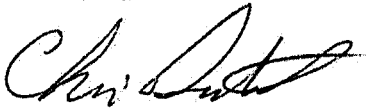
January 6, 2025

Mr. Jesse Dwyer, Town Supervisor  
Town Of Warwick  
132 Kings Highway  
Warwick, NY 10990

Dear Mr. Jesse Dwyer,

I am writing to inform you that I am resigning from the Zoning Board effective today.

Thank You,



Christopher Daubert